

DESCHUTES COUNTY OFFICIAL RECORDS
MARY SUE PENHOLLOW, COUNTY CLERK

2002-50063



\$51.00

00097173200200500630050059

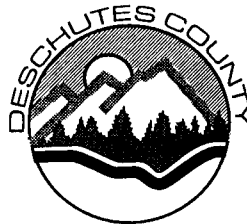
09/12/2002 02:24:00 PM

D-COA Cnt=2 Stn=2 SHIRLEY

\$20.00 \$5.00 \$11.00 \$10.00 \$5.00

DESCHUTES COUNTY CLERK

CERTIFICATE PAGE



**This page must be included
if document is re-recorded.
Do Not remove from original document.**

4/21
✓ **AFTER RECORDING RETURN TO:**

Don Morissette Homes, Inc.
4230 SW Galewood Street, Suite 100
Lake Oswego, Oregon 97035

COPY TO:

Skyliner Summit Ltd. Partnership
1325 NW Flanders Street
Portland, Oregon 97209

**SUPPLEMENTAL DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
VILLAGE at SKYLINER SUMMIT AT BROKEN TOP**

THIS SUPPLEMENTAL DECLARATION is made this 12th day of September, 2002
by Don Morissette Homes, Inc., an Oregon corporation (hereinafter referred to as "Declarant").

WITNESSETH:

WHEREAS, Declarant filed of record that certain Declaration of Covenants, Conditions and Restrictions for Village at Skyliner Summit at Broken Top, dated June 28, 2001, in Volume 2001, Page 30941, in the Deed Records of the County of Deschutes and State of Oregon ("Declaration"); and

WHEREAS, pursuant to the provisions of Article 28 of the Declaration, Declarant reserved the right to subject to the Declaration additional real property; and

WHEREAS, Declarant is the owner of that certain real property described in Exhibit A attached hereto and incorporated by this reference (the "Annexed Property"); and

WHEREAS, Declarant wishes to subject the Annexed Property to the Declaration;

NOW, THEREFORE, pursuant to the powers retained by Declarant under the Declaration, Declarant hereby subjects the real property described on Exhibit A hereto the lien and operation of the Declaration and the provisions of this Supplemental Declaration, which shall apply to such Annexed Property in addition to the provisions of the Declaration. Such Annexed Property shall be held, conveyed, hypothecated, encumbered, used, occupied and improved pursuant to the provision of the Supplemental Declaration and the Declaration, both of which shall run with the title to such Annexed Property and shall be binding upon all persons having any right, title, or any interest in such Annexed Property, their respective heirs, legal representatives, successors, successors-in-title, and assigns.

IN WITNESS WHEREOF, the undersigned Declarant has executed this Supplemental Declaration,
as of the date first written above.

DECLARANT:

Don Morissette Homes, Inc.

By: Christy Wigel Dated: September 12, 2002

STATE OF OREGON, County of Multnomah)ss.

Personally appeared Christy Wigel who, being duly sworn, did say that s/he
is the ~~Ass. Secretary~~ of Don Morissette Homes, Inc. and that said instrument was signed on behalf of
said corporation by authority or its board of directors, and acknowledge said instrument to be its voluntary
act and deed.

Tonya D Moore
Notary Public for Oregon
My Commission Expires: _____

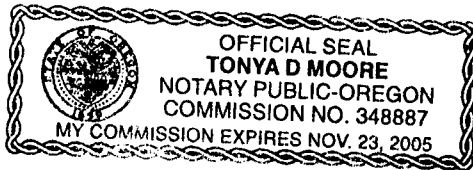


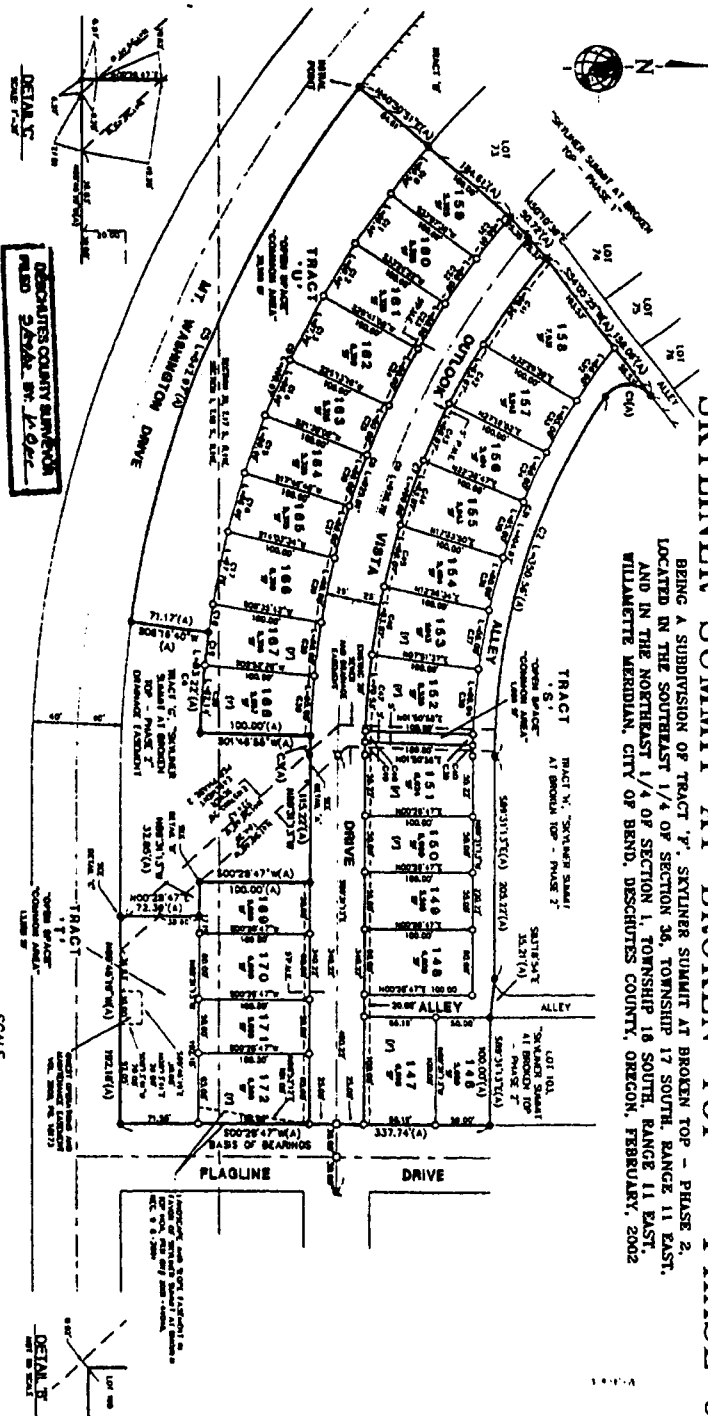
EXHIBIT A
Annexed Property

BEING A SUBDIVISION OF TRACT 'F', SKYLINER SUMMIT AT BROKEN
TOP-PHASE 2, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 17 SOUTH, RANGE 11 EAST, AND IN THE NORTHEAST 1/4 OF
SECTION 1, TOWNSHIP 18 SOUTH, RANGE 11 EAST, WILLAMETTE
MERIDIAN, CITY OF BEND, DESCHUTES COUNTY, OREGON, FEBRUARY,
2002

BEGINNING AT THE INITIAL POINT, A 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "W&H PACIFIC" AT THE SOUTHWEST CORNER OF SAID TRACT 'F'; THENCE ALONG THE BOUNDARY OF SAID TRACT 'F' THE FOLLOWING NINETEEN (19) COURSES: NORTH 40°50'51" EAST, 184.61 FEET; THENCE NORTH 50°10'39" EAST, 50.72 FEET; THENCE NORTH 54°05'25" EAST, 159.06 FEET; THENCE 48.06 FEET ALONG THE ARC OF A NON-TANGENT 25.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 110°08'03", THE CHORD OF WHICH BEARS SOUTH 00°58'37" EAST, 40.99 FEET; THENCE 350.56 FEET ALONG THE ARC OF A COMPOUND 600.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 33°28'34", THE CHORD OF WHICH BEARS SOUTH 72°46'55" EAST, 345.60 FEET; THENCE SOUTH 89°31'13" EAST, 205.22 FEET; THENCE SOUTH 83°18'54" EAST, 35.21 FEET; THENCE SOUTH 89°31'13" EAST, 100.00 FEET; THENCE SOUTH 00°28'47" WEST, 337.74 FEET; THENCE NORTH 89°46'18" WEST, 192.16 FEET; THENCE NORTH 00°28'47" EAST, 72.39 FEET; THENCE NORTH 89°31'13" WEST, 32.85 FEET; THENCE NORTH 00°28'47" EAST, 100.00 FEET; THENCE NORTH 89°31'13" WEST, 115.22 FEET; THENCE 17.50 FEET ALONG THE ARC OF A 770.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 01°18'07", THE CHORD OF WHICH BEARS NORTH 88°52'09" WEST, 17.50 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 01°46'55" WEST, 100.00 FEET; THENCE 93.22 FEET ALONG THE ARC OF A NON-TANGENT 870.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 06°08'20", THE CHORD OF WHICH BEARS NORTH 85°08'55" WEST, 93.17 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 08°16'40" WEST, 71.17 FEET; THENCE 542.97 FEET ALONG THE ARC OF A NON-TANGENT 1055.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 29°29'17", THE CHORD OF WHICH BEARS NORTH 66°58'41" WEST, 537.00 FEET TO THE POINT OF BEGINNING.

BEING A SUBDIVISION OF TRACT "P", SKYLER SUMMIT AT BROKEN TOP - PHASE 2, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 17 SOUTH, RANGE 11 EAST, AND IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 18 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, CITY OF BEND, DESCHUTES COUNTY, OREGON, FEBRUARY, 2002

(40) 690072.W (PUBNO 720062 W)

[illegible]

REFERENCES

1. "Thermal Analysis of Polymers, Vol. 1 - Fundamentals of Thermal Analysis," Academic Press, New York, 1969.

2. "Thermal Analysis of Polymers, Vol. 2 - Practical Aspects of Thermal Analysis," Academic Press, New York, 1970.

APPENDIX

a. **Reagent grade** with following specifications:

1. **WATER** (distilled and deionized)

2. **HYDROCHLORIC ACID** (37% solution)

3. **HYDROGEN PEROXIDE** (30% solution)

4. **HYDROGEN SULFIDE** (10% solution)

5. **HYDROGEN SULFIDE** (10% solution)

6. **HYDROGEN SULFIDE** (10% solution)

7. **HYDROGEN SULFIDE** (10% solution)

8. **HYDROGEN SULFIDE** (10% solution)

9. **HYDROGEN SULFIDE** (10% solution)

10. **HYDROGEN SULFIDE** (10% solution)

11. **HYDROGEN SULFIDE** (10% solution)

12. **HYDROGEN SULFIDE** (10% solution)

13. **HYDROGEN SULFIDE** (10% solution)

14. **HYDROGEN SULFIDE** (10% solution)

15. **HYDROGEN SULFIDE** (10% solution)

16. **HYDROGEN SULFIDE** (10% solution)

17. **HYDROGEN SULFIDE** (10% solution)

18. **HYDROGEN SULFIDE** (10% solution)

19. **HYDROGEN SULFIDE** (10% solution)

20. **HYDROGEN SULFIDE** (10% solution)

21. **HYDROGEN SULFIDE** (10% solution)

22. **HYDROGEN SULFIDE** (10% solution)

23. **HYDROGEN SULFIDE** (10% solution)

24. **HYDROGEN SULFIDE** (10% solution)

25. **HYDROGEN SULFIDE** (10% solution)

26. **HYDROGEN SULFIDE** (10% solution)

27. **HYDROGEN SULFIDE** (10% solution)

28. **HYDROGEN SULFIDE** (10% solution)

29. **HYDROGEN SULFIDE** (10% solution)

30. **HYDROGEN SULFIDE** (10% solution)

31. **HYDROGEN SULFIDE** (10% solution)

32. **HYDROGEN SULFIDE** (10% solution)

33. **HYDROGEN SULFIDE** (10% solution)

34. **HYDROGEN SULFIDE** (10% solution)

35. **HYDROGEN SULFIDE** (10% solution)

36. **HYDROGEN SULFIDE** (10% solution)

37. **HYDROGEN SULFIDE** (10% solution)

38. **HYDROGEN SULFIDE** (10% solution)

39. **HYDROGEN SULFIDE** (10% solution)

40. **HYDROGEN SULFIDE** (10% solution)

41. **HYDROGEN SULFIDE** (10% solution)

42. **HYDROGEN SULFIDE** (10% solution)

43. **HYDROGEN SULFIDE** (10% solution)

44. **HYDROGEN SULFIDE** (10% solution)

45. **HYDROGEN SULFIDE** (10% solution)

46. **HYDROGEN SULFIDE** (10% solution)

47. **HYDROGEN SULFIDE** (10% solution)

48. **HYDROGEN SULFIDE** (10% solution)

49. **HYDROGEN SULFIDE** (10% solution)

50. **HYDROGEN SULFIDE** (10% solution)

51. **HYDROGEN SULFIDE** (10% solution)

52. **HYDROGEN SULFIDE** (10% solution)

53. **HYDROGEN SULFIDE** (10% solution)

54. **HYDROGEN SULFIDE** (10% solution)

55. **HYDROGEN SULFIDE** (10% solution)

56. **HYDROGEN SULFIDE** (10% solution)

57. **HYDROGEN SULFIDE** (10% solution)

58. **HYDROGEN SULFIDE** (10% solution)

59. **HYDROGEN SULFIDE** (10% solution)

60. **HYDROGEN SULFIDE** (10% solution)

61. **HYDROGEN SULFIDE** (10% solution)

62. **HYDROGEN SULFIDE** (10% solution)

63. **HYDROGEN SULFIDE** (10% solution)

64. **HYDROGEN SULFIDE** (10% solution)

65. **HYDROGEN SULFIDE** (10% solution)

66. **HYDROGEN SULFIDE** (10% solution)

67. **HYDROGEN SULFIDE** (10% solution)

68. **HYDROGEN SULFIDE** (10% solution)

69. **HYDROGEN SULFIDE** (10% solution)

70. **HYDROGEN SULFIDE** (10% solution)

71. **HYDROGEN SULFIDE** (10% solution)

72. **HYDROGEN SULFIDE** (10% solution)

73. **HYDROGEN SULFIDE** (10% solution)

74. **HYDROGEN SULFIDE** (10% solution)

75. **HYDROGEN SULFIDE** (10% solution)

76. **HYDROGEN SULFIDE** (10% solution)

77. **HYDROGEN SULFIDE** (10% solution)

78. **HYDROGEN SULFIDE** (10% solution)

79. **HYDROGEN SULFIDE** (10% solution)

80. **HYDROGEN SULFIDE** (10% solution)

81. **HYDROGEN SULFIDE** (10% solution)

82. **HYDROGEN SULFIDE** (10% solution)

83. **HYDROGEN SULFIDE** (10% solution)

84. **HYDROGEN SULFIDE** (10% solution)

85. **HYDROGEN SULFIDE** (10% solution)

86. **HYDROGEN SULFIDE** (10% solution)

87. **HYDROGEN SULFIDE** (10% solution)

88. **HYDROGEN SULFIDE** (10% solution)

89. **HYDROGEN SULFIDE** (10% solution)

90. **HYDROGEN SULFIDE** (10% solution)

91. **HYDROGEN SULFIDE** (10% solution)

92. **HYDROGEN SULFIDE** (10% solution)

93. **HYDROGEN SULFIDE** (10% solution)

94. **HYDROGEN SULFIDE** (10% solution)

95. **HYDROGEN SULFIDE** (10% solution)

96. **HYDROGEN SULFIDE** (10% solution)

97. **HYDROGEN SULFIDE** (10% solution)

98. **HYDROGEN SULFIDE** (10% solution)

99. **HYDROGEN SULFIDE** (10% solution)

100. **HYDROGEN SULFIDE** (10% solution)

WASH PACIFIC
 1000 10th Ave. S.W.
 Seattle, WA 98101
 Tel. (206) 462-1000
 Telex 171110
 Fax (206) 462-1000