# VOL: 2000 PAGE: 45496 RECORDED DOCUMENT

# STATE OF OREGON COUNTY OF DESCHUTES



\*2000-45496 \* Vol-Page

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## DO NOT REMOVE THIS CERTIFICATE

(This certificate constitutes a part of the original instrument in accordance with ORS 205.180(2). Removal of this certificate may invalidate this certificate and affect the admissibility of the original instrument into evidence in any legal proceeding.)

I hereby certify that the attached instrument was received and duly recorded in Deschutes County records:

DATE AND TIME:

Nov. 9, 2000; 10:58 a.m.

**RECEIPT NO:** 

28362

DOCUMENT TYPE:

Covenants, Conditions &

Restrictions

FEE PAID:

\$41.00

NUMBER OF PAGES: 2

MARY SUE PENHOLLOW DESCHUTES COUNTY CLERK

Mary Due Fenkellow

## THE RIM AT ASPEN LAKES

DESIGN GUIDELINES

Revised: November 1995 March 1997 August 1999 November 2000

Return to:
F. R. Baldwin
P.O. Box 1141
Sisters, OR 97759

### THE RIM AT ASPEN LAKES ASSOCIATION

### AMENDED DESIGN GUIDELINES

The Architectural Review Committee on behalf of the Rim At Aspen Lakes Association hereby amends the Design Guidelines recorded in Volume 1999 at Page 44950 of the deed record of Deschutes County, Oregon as follows: Section II, Subsection K on Page 5 is replaced in its entirety by the Subsection K below:

#### K. GARAGES & OUTDOOR STORAGE

Garages and outdoor areas housing vehicles of any type, greenhouses, trash containers, pet enclosures, clotheslines, LP gas, maintenance or service equipment such as lawnmowers and snowblowers or overflow storage shall be integral to the footprint of the house. Any such storage areas shall be screened from all adjacent properties by a wall or fence conforming with other portions of Section II. Unattached structures are not permitted.

The screening of firewood is encouraged, but if firewood is not screened, it must be neatly stacked. Brightly colored tarps are prohibited.

#### Declarant:

Architectural Review Committee, by

Frank R. Baldwin, Member

STATE OF OREGON ) ss. County of Deschutes )

Therforegoing instrument was acknowledged before me this 9th day of November, 2000, by FRANK R. BALDWIN.

OFFICIAL SEAL

GAYLE A JOHNSTON

NOTARY PUBLIC-OREGON

COMMISSION NO. 327141

MY COMMISSION EXPIRES SEPT 14, 2003

Notary Public for Oregon