781

WARRANTY DEED

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FRANK W. RUTLEDGE and DIETTA M. RUTLEDGE, husband hereinafter called grantor s

convey......to

W. CURTIS KAESCHE

all that real property situated in Deschutes County, State of Oregon, described as:

The Scuthwest Quarter of the Southeast Quarter (SW\set\) of Section Twenty-seven (27), Township Seventeem (17) South, Range Thirteen (13) East of the Willamette Meridian, Deschutes County, Oregon; including twenty-six (26) acres of water right in the Central Oregon Irrigation District.









and covenant that grantor is the owner of the above described property free of all encumbrances save and except Reservations in Patents and Easements of record; subject to right of way of Richardson Road and further subject to mortgage, including the terms and provisions thereof, from Richard A. Steele and Doris E. Steele, husband and wife, to the State of Oregon, represented and acting by the Director of Veterans Affairs, dated January 11, 1963, recorded January 15, 1963, in Volume 128, page 142, Mortgage records, given to secure payment of a note for \$10,600.00, which grantee assumes and agrees to pay according to the terms thereof, and which mortgage had all unpaid brincipal balance of the date hereof, and which mortgage and will warrant and rejend the same against all persons who may lawfully claim the same, except as shown above.

DATED this 6 Cf. Day of 1967.

STATE OF OREGON
County of Deschutes

ss

June 5.

above named

Personally appeared the above-named FRANK W. RUTLEDGE and DIETTA M. RUTLEDGE, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before me:

Notary Public for Oregon

My Commission Expires: August 12, 1968

WARRANTY DEED

Frank W. Rutledge et ux

TO W. Curtis Kaesche

RECORD and RETURN TO

De Armond, Goodrich, Gray Fancher & Holmes

Attorneys at Law 1944 Bond St. Bend, Oregon

Cr ex

BEND ABSTRACT COMPANY 1050 BOND STREET BEND, OREGON 7812

I certify that the within instrument was received for record on the 5 th day of

of
/2:33 o'clock f m. and recorded in
Book /53 on Page 4/5
Record of Deeds of said County.

ivectra of Deeds of said County.

Witness my hand and seal of County.

County Clerk-Recorder

By: Deputy