ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

know ALL MEN BY THESE PRESENTS, that to for a good receipt whereof is hereby acknowledged electric Cooperative, Inc., a cooperative alled the "Cooperative") whose post of Box 127, LaPine, Oregon 97739, and to right to enter upon the lands of the accounty of the lands of the lan	d, do hereby grant unto Midstate tive corporation (hereinafter office address is Post Office of its successors or assigns, the indersigned, situated in the Coregon, and more particularly Township Range Lot Block
star w	, lond # 3
and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within the feet of the center line of said line or system, or that may other wise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation. The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative. The undersigned convenent that they are the owners of the above-de-	
The undersigned convenent that they	are the owners of the above-de-
The undersigned convenint that they are free and clear of encum- scribed lands and that the said lands are free and clear of encum- brances and liens whatsoever character except those held by the	
following persons:	
DATED this 31 day of Goril	
STATE OF OF OTOM) SS	Thomas S. Michala Diana Michala
County of do los ands	and the second of the second o
The state of the s	
SUSCRIBED and sworn to before me:	Tradicy Davook
	NOTARY PUBLIC FOR ARCOCO
	My Commission Expires: 4-18

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STATE OF OREGON County of Deschutes

I hereby cartify that the within instrument of writing was received for Record
the Analysis And 1989
at Arbolock Mand recorded
in Book 360 on Page 808 Records
of And Analysis

HOSEMARY PATTERSON
County Clerk
By
MOSEMARY PATTERSON
County Clerk
By
MOSEMARY PATTERSON