

VOL: 2001 PAGE: 11294
RECORDED DOCUMENT

STATE OF OREGON
COUNTY OF DESCHUTES



*2001-11294 * Vol-Page

Printed: 03/13/2001 15:03:18

DO NOT REMOVE THIS CERTIFICATE

(This certificate constitutes a part of the original instrument in accordance with ORS 205.180(2). Removal of this certificate may invalidate this certificate and affect the admissibility of the original instrument into evidence in any legal proceeding.)

I hereby certify that the attached instrument was received
and duly recorded in Deschutes County records:

DATE AND TIME: Mar. 13, 2001; 2:47 p.m.

RECEIPT NO: 33056

DOCUMENT TYPE: Covenants, Conditions &
 Restrictions

FEE PAID: \$46.00

NUMBER OF PAGES: 3

A handwritten signature in cursive script, reading "Mary Sue Penhollow".

MARY SUE PENHOLLOW
DESCHUTES COUNTY CLERK

41 160 632-45

2001-11294-1

EIGHT AMENDMENT TO DECLARATION OF

RESERVATIONS, RESTRICTIONS AND COVENANTS

FIRST AMERICAN TITLE
INSURANCE COMPANY OF OREGON
P.O. BOX 323
BEND, OR 97709

NI-LAH-SHA VILLAGE, PHASE I

A PLANNED COMMUNITY

WHEREAS, the Declaration of Reservation, Restrictions and covenants, Ni-Lah-Sha Village, Phase I, a Planned Community " (hereafter referred to as Declaration") was recorded on the 4th day of June, 1992, in volume 267, page 931, Records of Deschutes County, Oregon; and

WHEREAS, paragraph N provided for the amendment of the Declaration by vote or agreement of the following listed owners representing more than 75% of the total votes in the planned community:

Baron, Richard A. & Helen W.; Beals, David E. & W. Charlene; Criswell, Gary & Betty; Criswell, Harry, & Betty; Crossan, Lee O. & Sharon L. Gunning, John W., Hess, Laverne A., McCullough Harry J., Jr., & Donelyn Mary, Ramsay Esther, Simmons, R. Glenn & Veldora; Southern James C., Norma J., Staples James E., & Donna M., Strohmaier, Ella A.; Woollard, Lucille M.; Campbell, Jerry & Karen, ; Funkhouser, Donald & Phyllis.; Harrington, Jake.; McClay, Mildred.; Kribs, Richard & Alice, Meredith, Esme.; Wolfe, Henry & Kathleen, ; Walker, Frank & Rose.; Bacon, Kathleen. The following homeowners submitted their Proxy's, Jackson, H. Merle, & Judy.; Lieb, Edmund & Jean.; Veek, Sandra.; Gaddis, James & Betty.; Graham, Dorothy.; High Mountain Properties, Boro, Richard.; High Mountain Properties, Boro, Richard.; Nelson, Milton.; Raykowski, Robert & Helen.

And

WHEREAS, the undersigned being the owners of more than 75% of the total votes in the planned community desires to amend the Declaration as hereinafter set forth;

NOW THEREFORE, The Declaration is hereby amended as follows:

1. Subparagraph 7 of Paragraph M is amended to read as following: " When used primarily as a passenger vehicle and will fit within the confines of the driveway and not interfere with the scenic mountain view of a neighbor and/or the view of traffic on the street when backing from their driveway, a Car, Pickup Truck, SUV, or Van may be parked in the driveway of a residence.

During the period of April 1st through October 15th, only, and only when it will fit within the confines of the driveway and not interfere with the scenic

RECORDED BY FIRST AMERICAN TITLE
INSURANCE COMPANY OF OREGON AS AN
ACCOMMODATION ONLY. NO LIABILITY IS
ACCEPTED FOR THE CONDITION OF TITLE
OR FOR THE VALIDITY, SUFFICIENCY, OR
EFFECT OF THIS DOCUMENT.

2001-11294-2

mountain view of a neighbor and/or the view of traffic on the street when backing from their driveway, a Motorcycle, ATV, small Boat, small Camping or Travel Trailer or small Recreational Vehicle may be parked in the driveway of a residence. Under no circumstances will any of this equipment be allowed to be parked on, nor protrude onto, the public street a residential lawn and/or landscape, nor landscaped common areas. The equipment parked in a residence's driveway must be in good repair and appearance. During the period of October 16th through March 31st said equipment must be parked inside an enclosed garage or behind the front setback line and along the side of, or in the rear of the residence, enclosed by a solid fence not less than nor more than 6' in height. If that is not possible, at the discretion of the outside of the property boundaries of Ni-Lah-Sha Village Homeowners Association #1.

IN WITNESS WHEREOF, at a Homeowners meeting of Ni-Lah-Sha Village Association #1 Inc., held on Wednesday, February 21, 2001, an amendment to the "Declarations of Reservations and Covenants, Ni-Lah-Sha Village Phase I" was presented to the Homeowners present. There are 36 property owners in Phase I of Ni-Lah-Sha Village which belong to the Association #1. There were 22 properties present at the meeting and 9 proxies presented at the meeting. This represented 86% of the property owners.

A vote was taken and 27 voted in favor of the amendment and 3 voted against. There was 1 abstained. This represented 75% of the property owners who voted in favor of the amendment.

IN WITNESS WHEREOF, I Leo O. Crossan being President of Ni-Lah-Sha Village Homeowners Association #1 Inc., do hereby this Amendment as this 9 day of March 2001.



Leo O. Crossan
President

2001.11294-3

STATE OF OREGON _____
County of Deschutes _____

} ss.

This instrument was acknowledged before me on this 9th day of March, 2001
by Leo O. Crossan as President of Ni-Lah-Sha Village Homeowners Association #1, Inc.



Cheryl J. Scott
Notary Public for Oregon

My commission expires: 6/9/2001