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27-28364

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KEY TITLE & ESCROW COMPANIES
162 N.W. GREENWOOD • P.O. BOX 6178
BEND, OREGON 97708

98-19971

**AMENDMENT OF THE COVENANTS, CONDITIONS AND RESTRICTIONS
OF
MOUNTAIN PEAKS PHASES III & IV**

Pursuant to the general provisions under Article 5, I hereby state that I represent ownership in excess of 75% of the lots in Mountain Peaks Phases III & IV and, therefore, amend the Covenants, Conditions and Restrictions as follows:

Amendment to Article 1, Section 2

The Architectural Review Committee, upon receiving written application may, at its discretion, adjust the required square footage a minimal amount to accommodate various plans that may be submitted. The Architectural Review Committee shall adhere as much as possible to the original square footage as recited in Section 2.

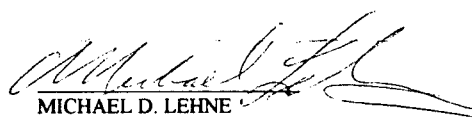
Article 1, Section 18, Subsection (b) is amended to read:


Sides of the buildings not facing a street may be T1-11 or other sheet type siding as approved by the Architectural Review Committee.

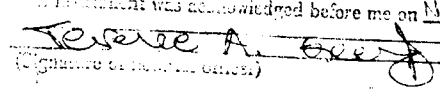
Article 1, Section 18, Subsection (e)

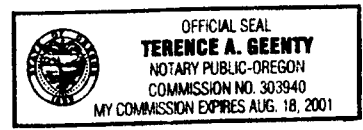
Each home shall have a minimum of 100 square feet of decorative brick facing on the front of the home as approved by the Architectural Review Committee. The 100 square feet is a guideline number and may be adjusted as is deemed appropriate by the Architectural Review Committee.

IN WITNESS WHEREOF, the undersigned, being the original Declarant and the owner of over 75% of the existing lots herein, has hereunto set his hand this 29th day of October, 1997.


MICHAEL D. LEHNE


SUZANNE LEHNE

State of OREGON
County of MULTNOMAH
I, Notary Public, do hereby certify that the foregoing instrument was acknowledged before me on NOV 4, 1997

(Signature of Notary Public)



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STATE OF OREGON)
COUNTY OF DESCHUTES) SS.

I, MARY SUE PENHOLLOW, COUNTY CLERK AND
RECORDER OF CONVEYANCES, IN AND FOR SAID
COUNTY, DO HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT WAS RECORDED THIS DAY:

98 MAY 13 PM 3:49

MARY SUE PENHOLLOW
COUNTY CLERK

BY: *D. J. Aguilar* DEPUTY

NO. **98-19971** FEE **10**
DESCHUTES COUNTY OFFICIAL RECORDS