

Form 2769 4/80

8614

BEND VILLA CAPRI

JOINT VENTURE  
UNDERGROUND  
RIGHT-OF-WAY EASEMENT  
\*\*\*\*\*

File No. 119-5609

ER/WO No. 710/14628

NONE

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For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 5 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets), over, under, across and along the following described real property in DESCHUTES County, State of OREGON, to wit:

LOCATED NE 1/4 NW 1/4 SECTION 34 T. 17 S., R 12 E., W.M.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) "A" and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 25 day of SEPT., 1981.

LeROY A. BAUGHMAN FAMILY TRUST

By: Wayne L. Baughman, Trustee (SEAL)

Wayne L. Baughman, Trustee

(SEAL)

W. L. Bussey

Jeffrey W. Close

(SEAL)

(SEAL)

STATE OF OREGON

County of Deschutes

On this 25 day of Sept., 1981, personally appeared before me a notary public in and for said State, the within named Wayne L. Baughman to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Velma A. Lewis  
Notary Public for Oregon  
Residing at 7 S.W. 11th Bend Or. 97702  
My commission expires: 6-19-84

STATE OF OREGON,

County of Deschutes

SS.

FORM NO. 23 — ACKNOWLEDGMENT  
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

BE IT REMEMBERED, That on this 1<sup>st</sup> day of October, 1981,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within  
named Dwayne L. Baughman, Trustee for Leroy A. Baughman Family Trust

known to me to be the identical individual described in and who executed the within instrument and  
acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.

Noia R. Belding

Notary Public for Oregon.

My Commission expires 10-4-83

STATE OF OREGON,

County of Deschutes

SS.

FORM NO. 23 — ACKNOWLEDGMENT  
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

BE IT REMEMBERED, That on this 12<sup>th</sup> day of October, 1981,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within  
named Jeffrey V. Chase

known to me to be the identical individual described in and who executed the within instrument and  
acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.

Lannie C. Driskins

Notary Public for Oregon.

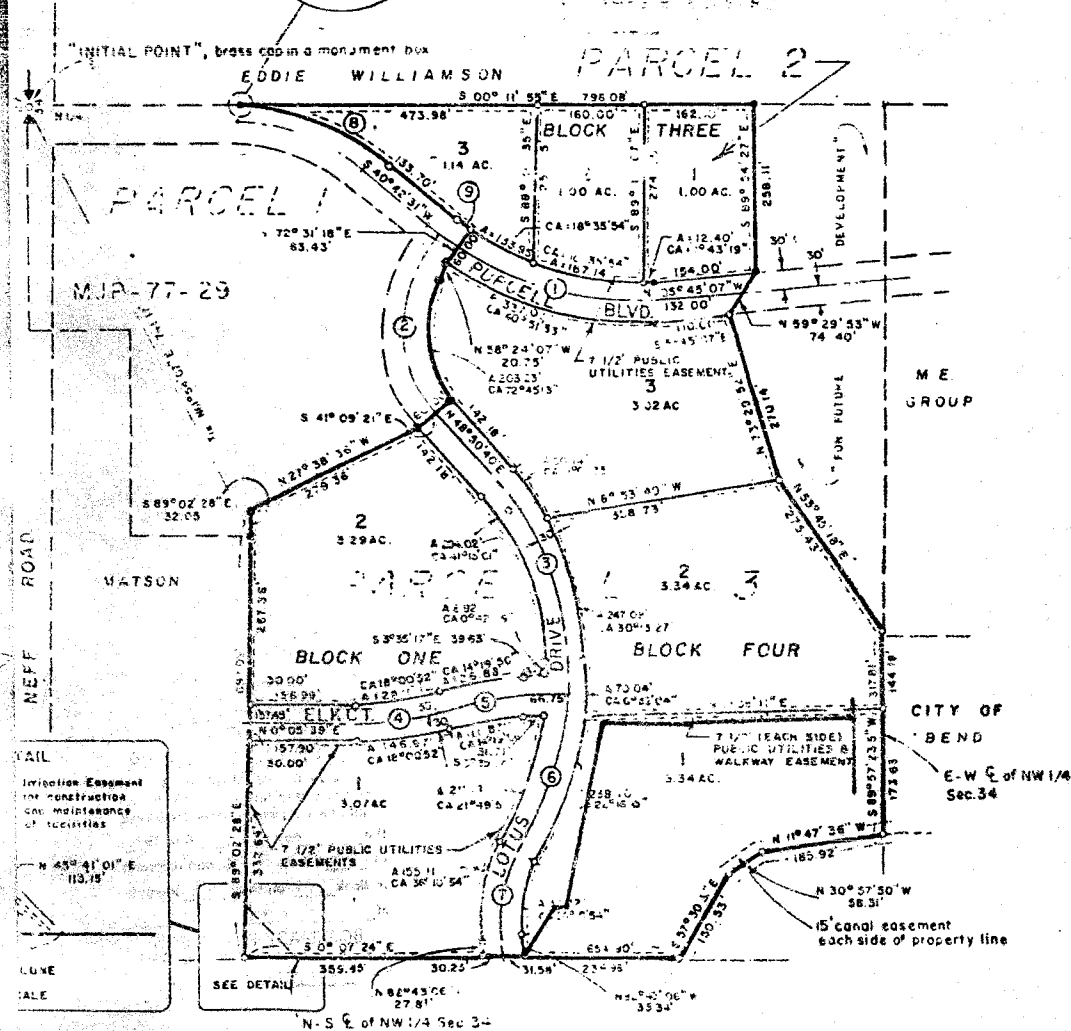
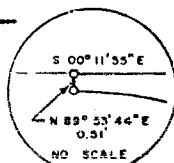
My Commission expires 3-1-82

# EXHIBIT "A" NE 1/4 NW 1/4 SECTION 34

73° 29' 52" West 270  
thence along said cen  
North 57° 30' 31" West  
00° 07' 24" West 654

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SCALE  
1" = 200'



## CURVE DATA

NO.	CEN ANGLE	RADIUS	ARC	TAN.	CHORD
1	46° 27' 38"	442.66	358.95	190.00	349.19
2	72° 45' 13"	190.05	241.33	140.00	225.44

## GENERAL NOTES:

- All building setbacks shall comply with City of Bend Ordinances.

8614  
STATE OF OREGON  
County of Deschutes  
I hereby certify that the within instrument of writing was received for Record the 20 day of Oct A.D. 1981 at 4:07 o'clock P. M., and recorded in Book 349 on Page 215 Records of Deed 2  
ROSEMARY PATTERSON  
County Clerk  
By Rhonda Lang Deputy