

DECLARATION SUBMITTING COUNTRY HOUSE CONDOMINIUM  
SECTION TO OREGON UNIT OWNERSHIP LAW

THIS DECLARATION, pursuant to the provisions of the Oregon Unit Ownership Law, is made and executed this 19<sup>th</sup> day of May, 1972, by BROOKS RESOURCES CORPORATION, hereinafter called "Developer."

Developer proposes to create a condominium to be known as Country House Condominium Section, Black Butte Ranch, Deschutes County, Oregon. Therefore, by instrument dated April 18, 1971 entitled "Black Butte Ranch Declaration Establishing the Country House Condominium Section" Developer has subjected Country House Condominium Section to the Master Design of Black Butte Ranch. Such declaration was recorded on April 28, 1971 in Volume 175 page 498, Deed records of Deschutes County, Oregon.

The purpose of this declaration is to submit Country House Condominium Section to the condominium form of ownership and use in the manner provided by the Oregon Unit Ownership Law.

NOW, THEREFORE, Developer does hereby declare and provide as follows:

1. Definitions. When used herein the following terms shall have the following meanings:

1.1 "Black Butte Ranch Declaration Establishing the Country House Condominium Section" shall mean that certain document bearing such title dated April 18, 1971, recorded April 28, 1971 in Volume 175 page 498, Deed records of Deschutes County, Oregon.

1.2 Incorporation by reference. Each of the terms defined in section 1 of the Black Butte Ranch Declaration Establishing Country House Condominium Section shall have the meanings set forth in such section 1, including those definitions incorporated therein by reference. Each of the terms defined in the Oregon Unit Ownership Law, ORS 91.505, shall have the meanings set forth in such section.

2. Land description. The land submitted to the Oregon Unit Ownership Law hereunder is owned by the Developer and conveyed by it in fee simple interest. Upon the filing of this declaration, each unit owner will be entitled to certain non-exclusive easements within Black Butte Ranch as provided in the Master Design of Black Butte Ranch and Declaration Establishing Black Butte Ranch Country House Condominium Section. The land being submitted is located in Country House Condominium Section, Black Butte Ranch, Deschutes County, Oregon, and is more particularly described as follows:

A tract of land containing 4.5 acres more or less, situated in the Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Ten (10) and the Northeast quarter of the Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section Nine (9), all in Township Fourteen (14) South, Range Nine (9) East of the Willamette Meridian, Deschutes County, Oregon, more particularly described as follows:

Beginning at a point on the Southerly right of way line of Hawk's Beard Road, said point being South 88.00 feet from the Northeast corner of said Section Ten (10); thence leaving said right of way line South 60° 06' 37" West 29.70 feet; thence South 28° 08' 41" West 53.53 feet; thence South 39° 22' 59"

West 98.98 feet; thence South  $00^{\circ} 32' 12''$  East 32.00 feet; thence South  $25^{\circ} 31' 43''$  East 55.68 feet; thence North  $89^{\circ} 18' 22''$  East 61.00 feet; thence North  $00^{\circ} 19' 25''$  West 15.00 feet; thence North  $89^{\circ} 18' 22''$  East 83.52 feet; thence South  $00^{\circ} 19' 25''$  East 125.61 feet; thence South  $67^{\circ} 47' 34''$  West 223.00 feet; thence North  $70^{\circ} 39' 07''$  West 216.29 feet; thence North  $19^{\circ} 05' 39''$  West 116.08 feet; thence North  $67^{\circ} 45' 03''$  West 256.00 feet; thence North  $00^{\circ} 47' 12''$  East 181.76 feet to a point on the Southerly right of way line of said Hawk's Beard Road; thence along said line North  $84^{\circ} 58' 50''$  East 40.00 feet; thence along the arc of a 824.50 foot radius curve right 228.93 feet (the long chord of which bears South  $87^{\circ} 03' 54''$  East 228.19 feet); thence South  $79^{\circ} 06' 39''$  East 183.23 feet; thence along the arc of a 526.46 foot radius curve left 180.57 feet, the chord of which bears South  $88^{\circ} 56' 12''$  East 179.68 feet to the point of beginning and terminus of this description.

SUBJECT TO:

- (1) 12 foot utility easement, six feet each side of the existing 10 inch diameter water main which crosses the northern portion of the above described tract, and
- (2) The right of Brooks Resources Corporation to enter upon, construct, reconstruct and maintain water and sewer lines which may be required to service any and all buildings situated upon the above described tract.

3. Name and unit description.

3.1 Name. The name by which the property submitted hereunder shall be known is "Country House Condominium Section."

3.2 Unit Description. Country House Condominium Section consists of 21 buildings containing 32 units. Each unit consists of a portion of a one-story building (excluding lofts, if any). Each building is of wood frame construction

without basement and has a cedar shake roof, cedar board siding on the exterior walls, and interior and partition walls of gypsum wallboard and wood panelling.

The dimensions of each of the units are set forth in the document entitled "Site Plan and Floor Plans of Country House Condominium Section" (hereinafter referred to as "the Site Plan"), filed simultaneously herewith and made a part of this declaration as if fully set forth herein. The boundary lines of each unit are the exterior surfaces of its perimeter walls, bearing walls, windows and window frames, doors and door frames, exterior surfaces of its attached private decks, the land the unit occupies, and the air space above.

4. Location of units. The designation and location of each unit is shown in the Site Plan, filed simultaneously herewith and made a part of this declaration as if fully set forth herein. The design plan and approximate area of each unit is shown on Appendix A, attached hereto and made a part hereof.

5. General common elements. The general common elements consist of the land other than the land underlying each unit, decks which are not part of any unit, pathways, driveways, fences, grounds, parking areas, and improvements thereon that are not a part of a unit. Each unit will be entitled to an ownership interest in 1/32 of the general common elements.

6. Use of property Each unit is to be used as a single family dwelling. Additional limitations on use are contained in Black Butte Ranch Declaration Establishing Country House Condominium Section, the Master Design of Black Butte Ranch, and the Bylaws of the Association of Unit Owners of Country House Condominium Section filed herewith.

7. Service of process. The name of the person to receive service of process in cases provided in subsection (1) of ORS 91.635 is ROBERT L. HARRISON and his place of business within Deschutes County, Oregon is 416 East Greenwood, Bend, Oregon 97701.

8. Encroachments. If any portion of the common elements now encroaches upon any unit, or if any unit now encroaches upon any other unit or upon any portion of the common elements, as a result of the construction of any building, or if any such encroachment shall occur hereafter as a result of settling or shifting of any building, a valid easement for the encroachment and for the maintenance of the same so long as the building stand, shall exist. In the event any building, unit, adjoining unit, or adjoining common element, shall be partially or totally destroyed as a result of fire or other casualty or as a result of condemnation or eminent domain proceedings, and then rebuilt, encroachments of parts of the common elements upon any unit or of any unit upon any other unit or upon any

portion of the common elements, due to such rebuilding, shall be permitted, and valid easements for such encroachments and the maintenance thereof shall exist so long as the building shall stand.

9. Adoption of Bylaws. Upon the execution and filing of this declaration, the Developer, as the sole owner of all the units herein, shall adopt bylaws for the Association of Unit Owners of Country House Condominium Section which bylaws are to be filed simultaneously herewith.

IN WITNESS WHEREOF, Brooks Resources Corporation has caused this declaration to be executed this 19<sup>th</sup> day of May, 1972.

BROOKS RESOURCES CORPORATION

By Robert L. Harrison  
President

STATE OF OREGON, County of Deschutes, ss: May 19, 1972

Personally appeared R. L. HARRISON, who being duly sworn, did say that he is President of BROOKS RESOURCES CORPORATION and that the foregoing instrument was signed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.  
Before me:



Nancy D. Smith  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: March 5, 1974

All taxes, assessments or other charges have been fully paid as of May 11, 1972 and this declaration is hereby approved:

N. J. (IKE) DONAT, Deschutes County Assessor

By *N. J. Donat* May 19, 1972

F. C. SHOLES, Deschutes County Sheriff

By *F. C. Sholes* May 22, 1972

STATE OF OREGON, County of Deschutes, ss:

Due service of the within Declaration Submitting Country House Condominium Section to Oregon Unit Ownership Law is hereby accepted in Deschutes County, Oregon, this 22nd day of May, 1972 by receiving a copy thereof, duly certified to as such by the County Clerk of Deschutes County, Oregon.

*N. J. Donat*  
Assessor of Deschutes County, Oregon

APPENDIX A  
TO  
DECLARATION SUBMITTING COUNTRY HOUSE CONDOMINIUM SECTION  
TO  
OREGON UNIT OWNERSHIP LAW

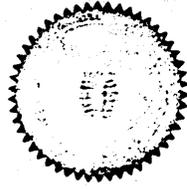
<u>Unit</u>	<u>Design Plan</u>	<u>Approx. Area in Sq. Ft.</u>
1	A - 2 - 2	930
2	C - 3 - 2	1364
3	D - 2 - 2	1293
4	F - 4 - 3	1905
5	C - 3 - 2	1388
6	C - 3 - 2	1352
7	E - 3 - 3	1604
8	C - 3 - 2	1412
9	B - 2 - 2	1122
10	D - 2 - 2	1293
11	D - 2 - 2	1293
12	C - 3 - 2	1268
13	C - 3 - 2	1412
14	F - 4 - 2	1804
15	C - 3 - 2	1364
16	A - 3 - 2	1278
17	E - 3 - 2	1731
18	C - 3 - 2	1376
19	C - 3 - 3	1448
20	A - 2 - 2	930
21	D - 2 - 2	1293
22	A - 2 - 2	930
23	A - 2 - 2	930
24	A - 2 - 2	930
25	C - 3 - 2	1268
26	A - 3 - 2	1254
27	D - 2 - 2	1197
28	A - 3 - 2	1170
29	A - 3 - 2	1254
30	A - 2 - 2	1014
31	A - 2 - 2	960
32	D - 2 - 2	1221

(The first number under Design Plan describes the number of bedrooms and the second number, the number of bathrooms - for example, A - 3 - 2 is an A unit with 3 bedrooms and 2 bathrooms).

LAND SURVEYOR'S CERTIFICATE

I, James E. Bland, a duly qualified professional land surveyor for the State of Oregon, do hereby certify that the plan and map of the first four units of the Country House Condominium Section, and that such site plans and floor plans fully and accurately depict the layout of the units and layout of the buildings comprising the Country House Condominium and that the construction of said buildings was substantially completed on this 14th day of May, 1972.

JAMES E. BLAND  
REGISTERED PROFESSIONAL LAND SURVEYOR  
OFFICE: 201 N. 10th St.  
JANES, OREGON

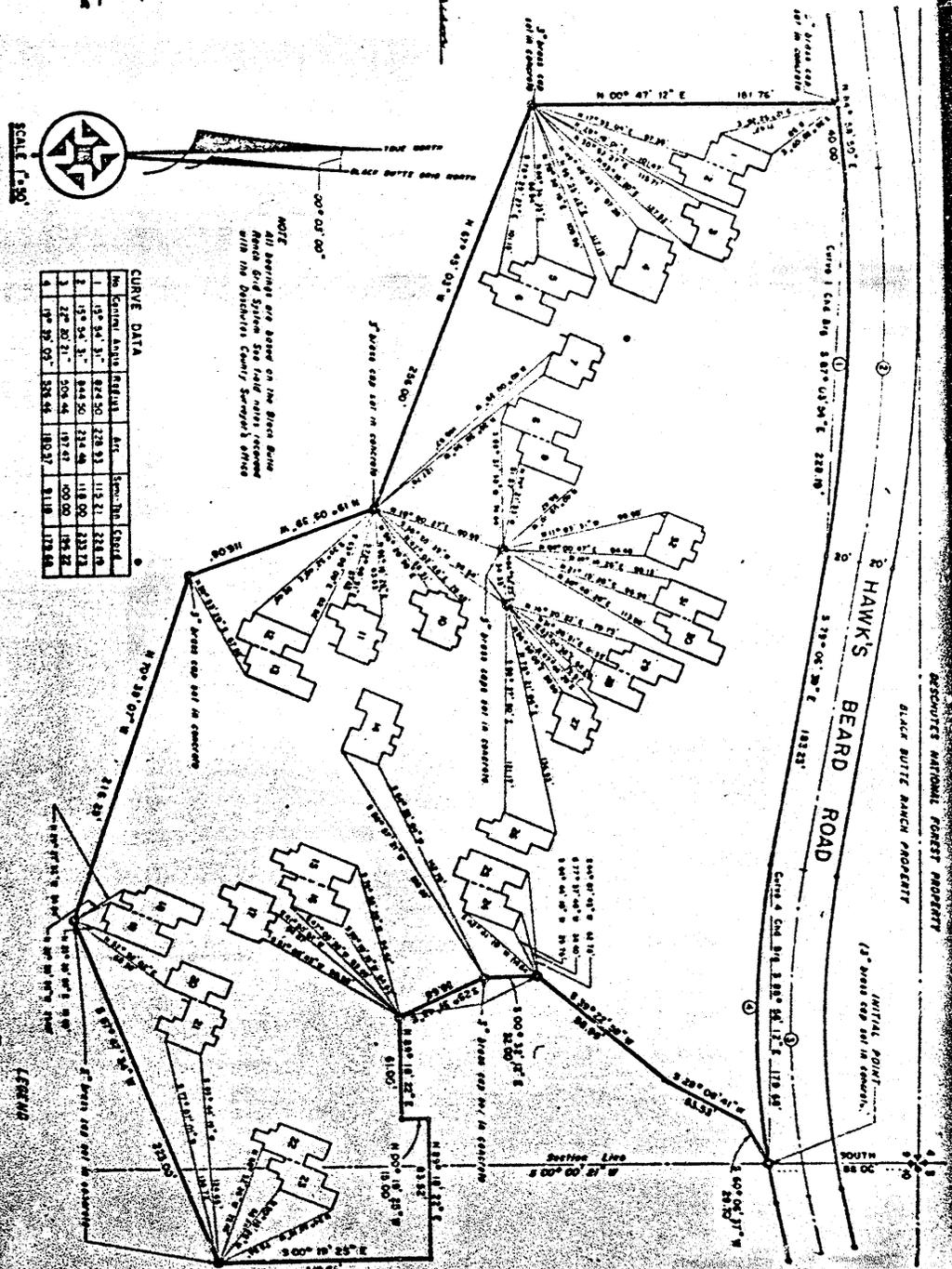


Notary Public for the State of Oregon  
Date 5-1-1972  
My Commission Expires March 11, 1974

APPENDIX B

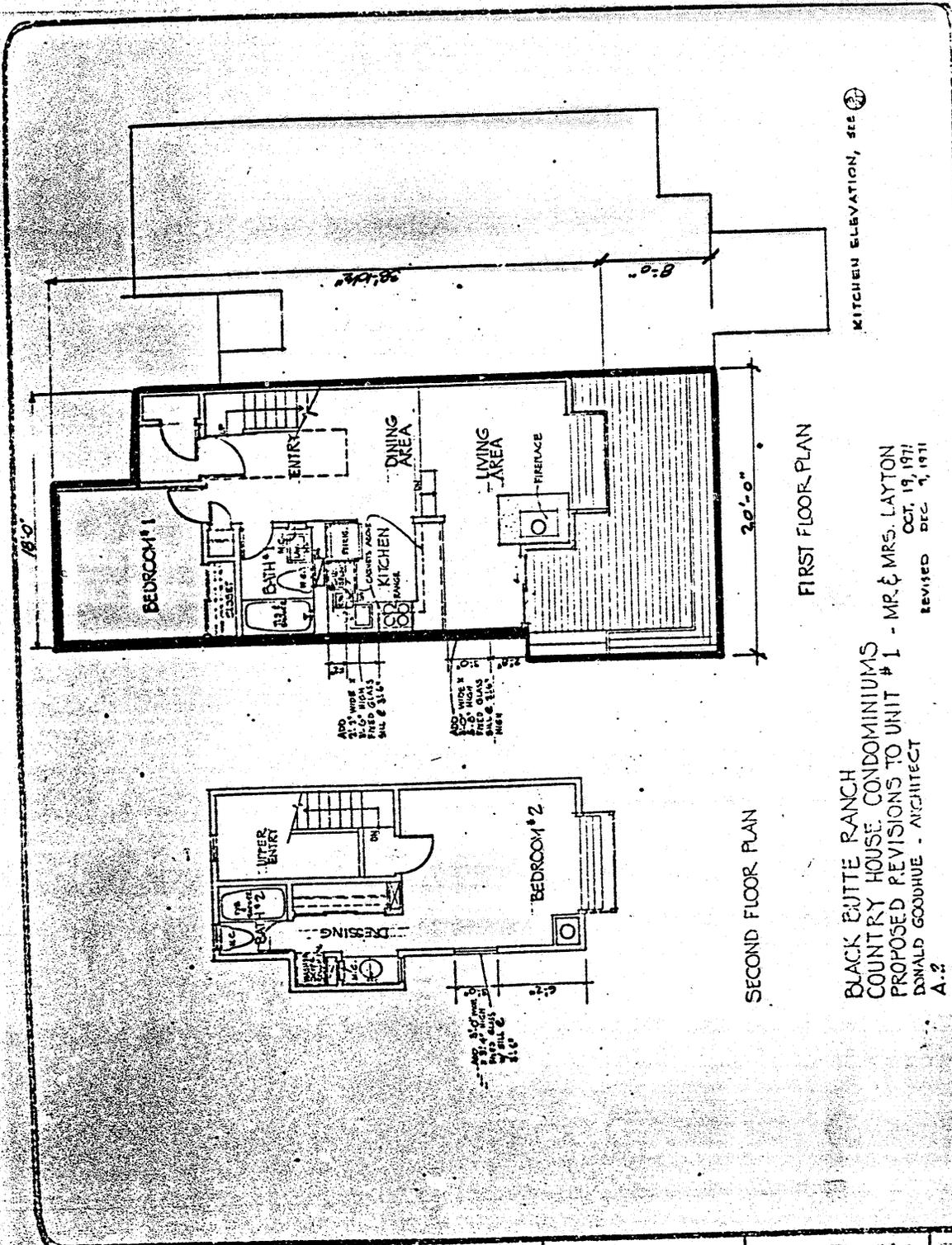
All taxes, assessments, fees or other charges have been fully paid as of 5/1/72.

Deed to Deed County Assessor: *[Signature]*  
Deed to Deed County Assessor: *[Signature]*  
Deed to Deed County Assessor: *[Signature]*



BLACK BUTTE RANCH  
COUNTRY HOUSE CONDOMINIUM SECTION

Located in the Northwest one-quarter of the Northwest one-quarter of Section 9 and the Northwest one-quarter of the Northwest one-quarter Section 10, Township 19 South, Range 9 East, Willamette Meridian, Deschutes County, Oregon.



KITCHEN ELEVATION, SEE ⑦

FIRST FLOOR PLAN

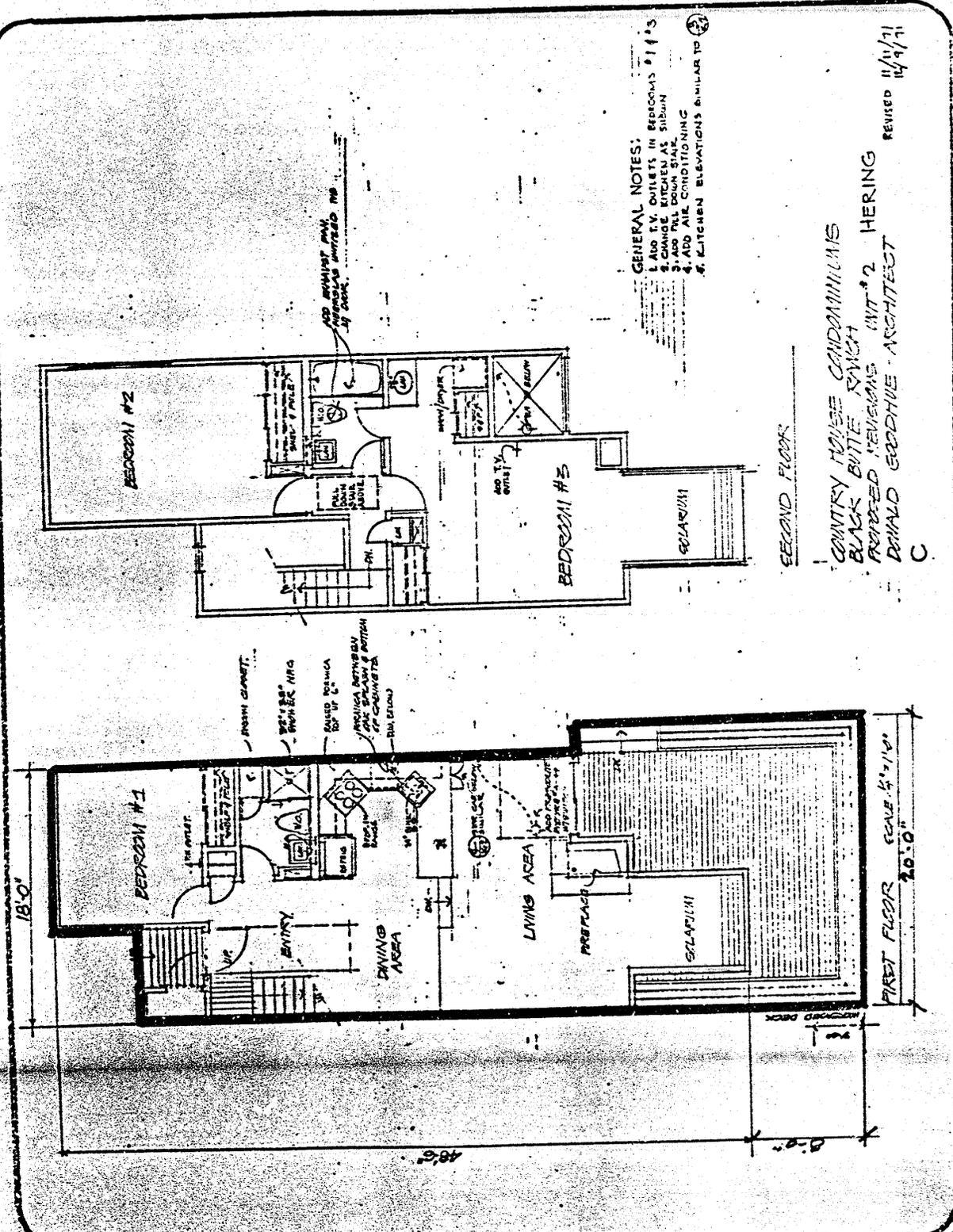
SECOND FLOOR PLAN

BLACK BUTTE RANCH  
 COUNTRY HOUSE CONDOMINIUMS  
 PROPOSED REVISIONS TO UNIT # 1 - MR & MRS. LAYTON  
 OCT. 19, 1971  
 REVISED DEC. 7, 1971  
 DONALD GOODRUE - ARCHITECT  
 A-2

UNIT TYPE	NO. BEDROOMS	NO. BATHS
A-2	2	2



UNIT #



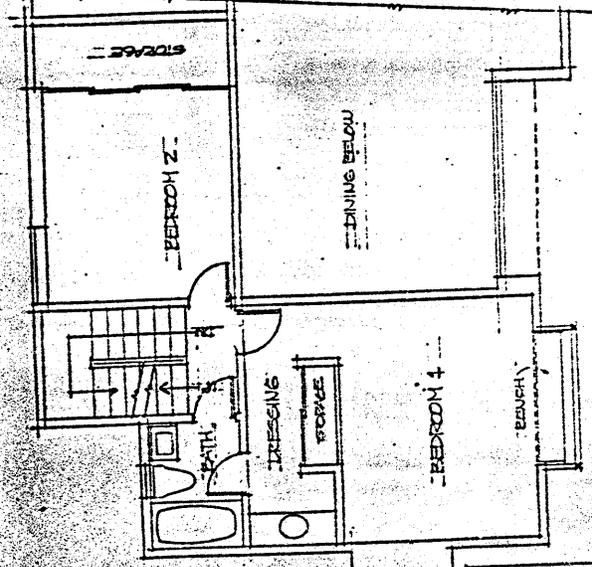
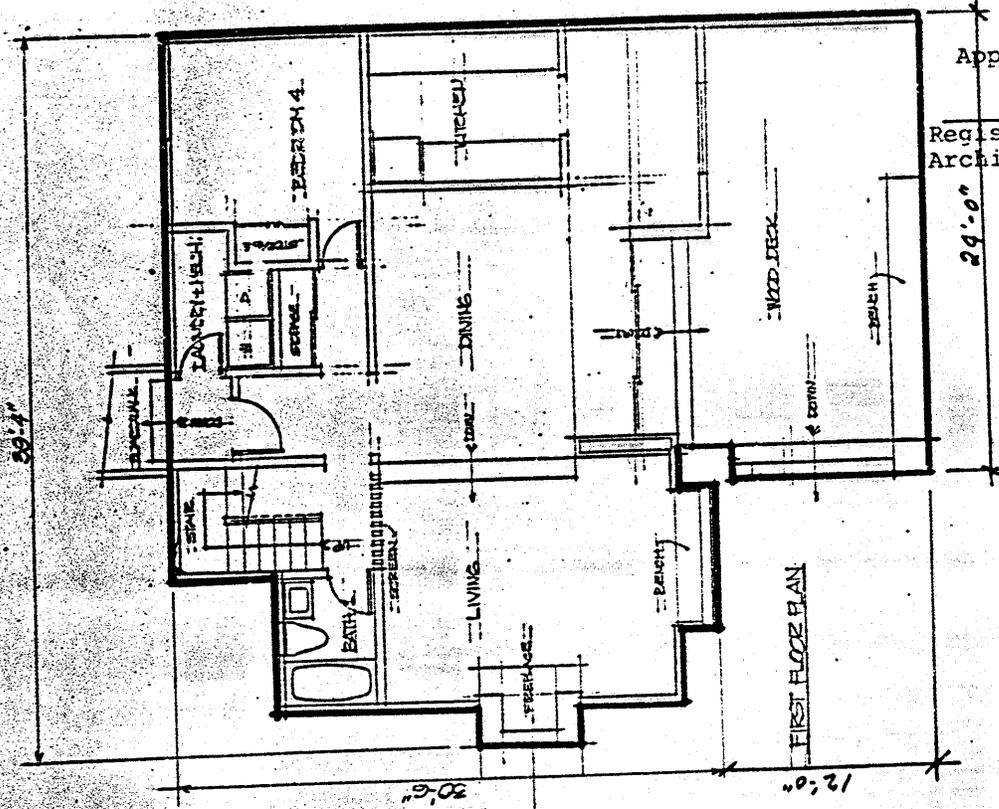
UNIT TYPE	NO. BEDROOMS	NO. BATHS
C	3	2





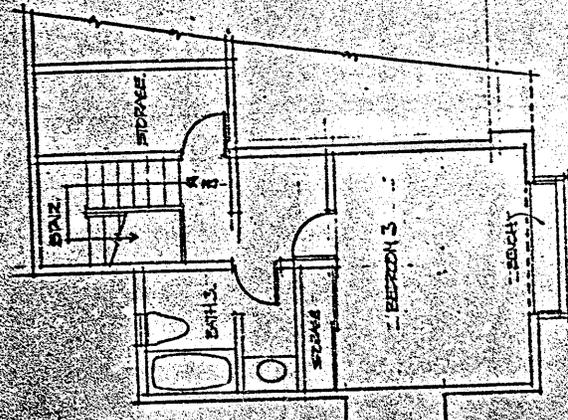
Appendix C-4

Registered  
Architect



UNIT TYPE	NO. BEDROOMS	NO. BATHS
F	4	3

**UNIT 4**

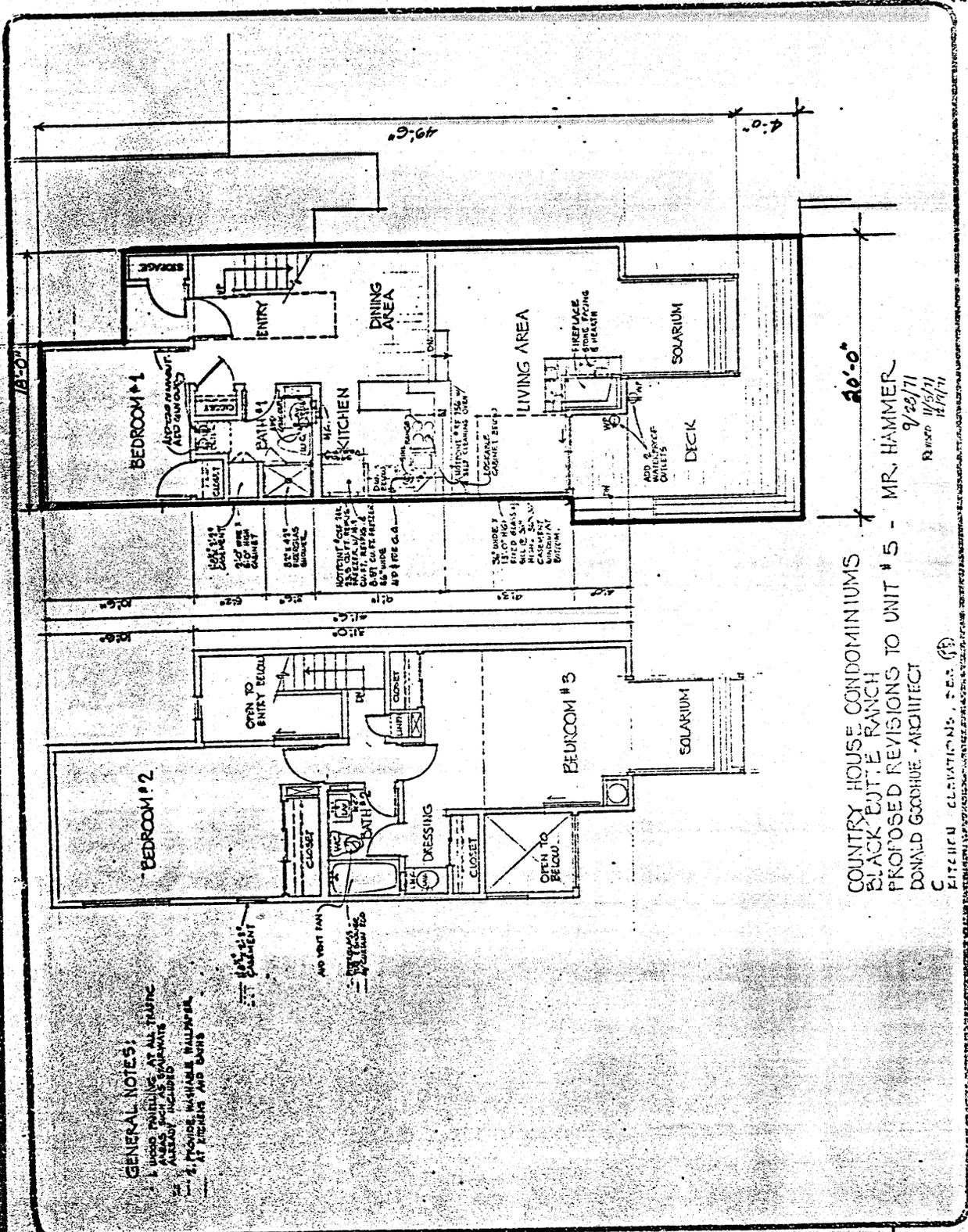


THIRD FLOOR PLAN

BY AKK BLITTE BANCHE  
COUNTRY CLUB CONDOMINIUMS  
UNIT NO. 4 WITH REVISIONS  
EDWARD EGGSIVE ARCHITECT

**UNIT 4**





COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT # 5 - MR. HAMMER  
 9/28/71  
 R. HAMMER  
 ARCHITECT

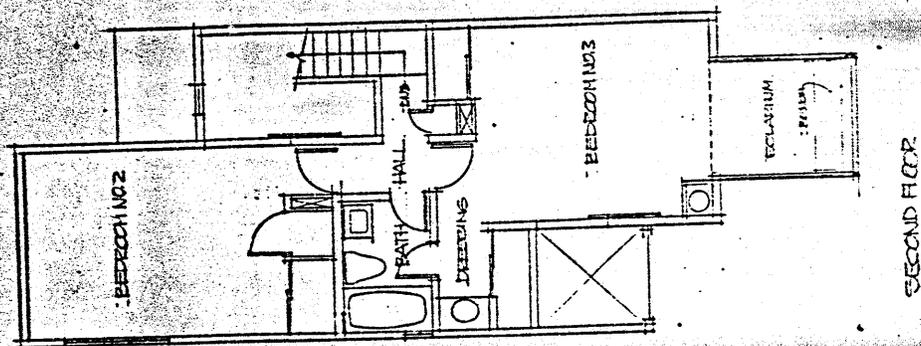
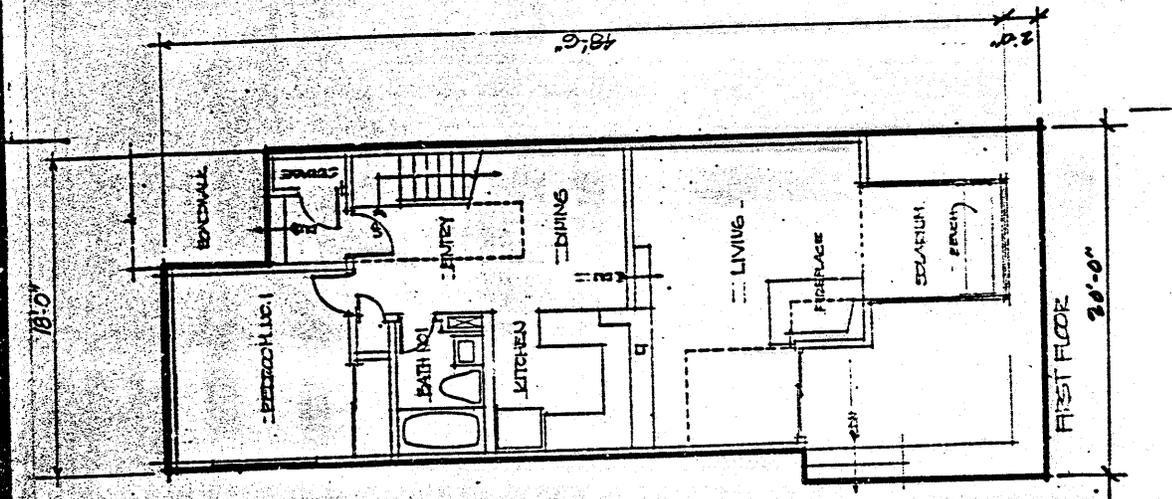
UNIT	TYPE	NO. BEDROOMS	NO. BATHS
C		3	2



UNIT 5

Appendix C-6

Registered Architect



TYPICAL UNIT 6  
 COURTESY HOME CONDOMINIUMS  
 1542 BIRME BLDG  
 DONALD OSBORNE - ARCHITECT

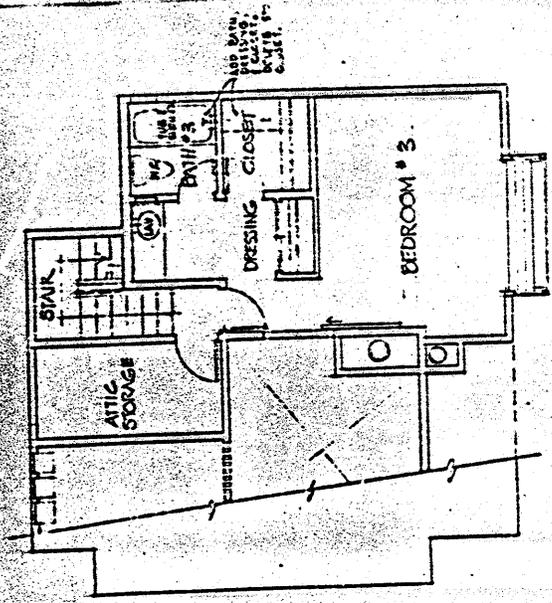
UNIT TYPE	NO. BEDROOMS	NO. BATHS
6	3	2



UNIT 6

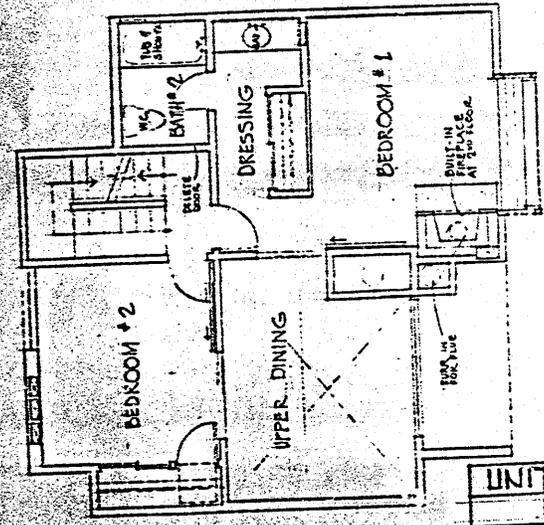
Appendix C-7

Registered Architect



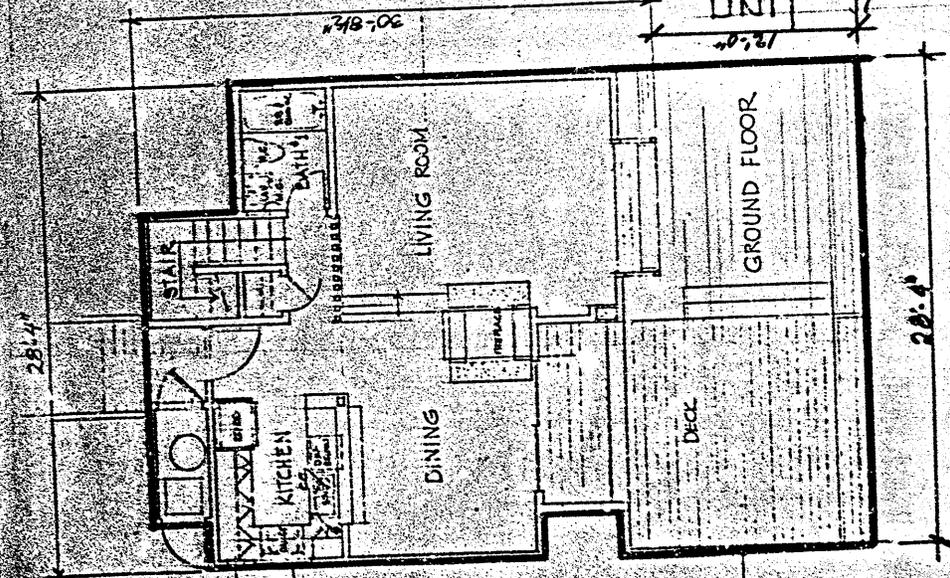
THIRD FLOOR

- GENERAL NOTES:
1. ADD AIR CONDITIONING
  2. ADD "INSTANT HOT" AT KITCHEN
  3. ADD SECOND CEILING IN UNCLAMMENT AT THIRD FLOOR.



SECOND FLOOR

UNIT TYPE	NO. BEDROOMS	NO. BATHS
E	3	3



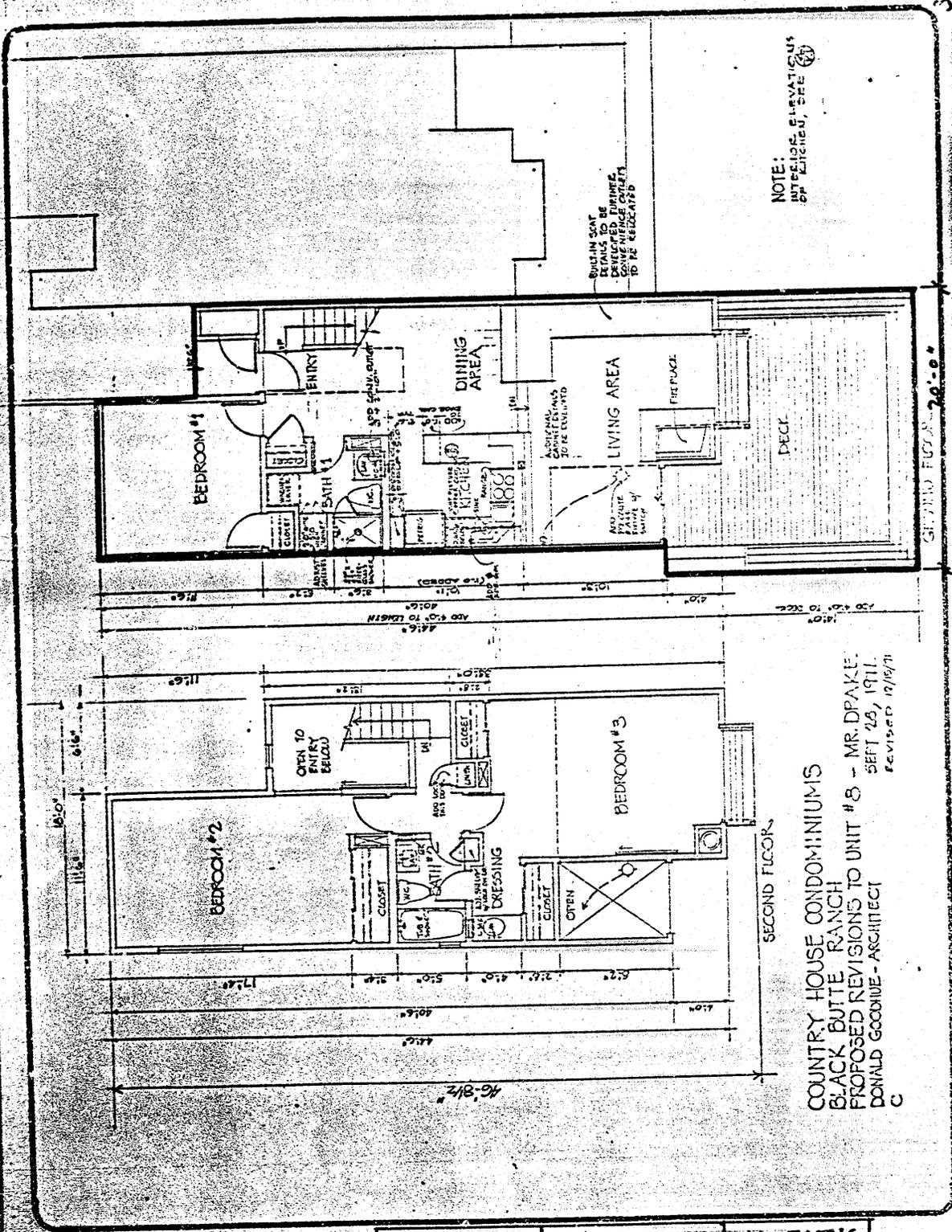
GROUND FLOOR

COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE PANCH  
 PROPOSED REVISIONS TO UNIT # 7 for MR. & MRS. BARK  
 DONALD GOODHUE - ARCHITECT 11/6/71  
 \* REVISED 11/21/71

UNIT 7

Appendix C-8

Registered Architect



COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT # 8 - MR. DRAKE  
 SEPT 22, 1971  
 DONALD GOODRIDE - ARCHITECT  
 REVISED 12/15/71

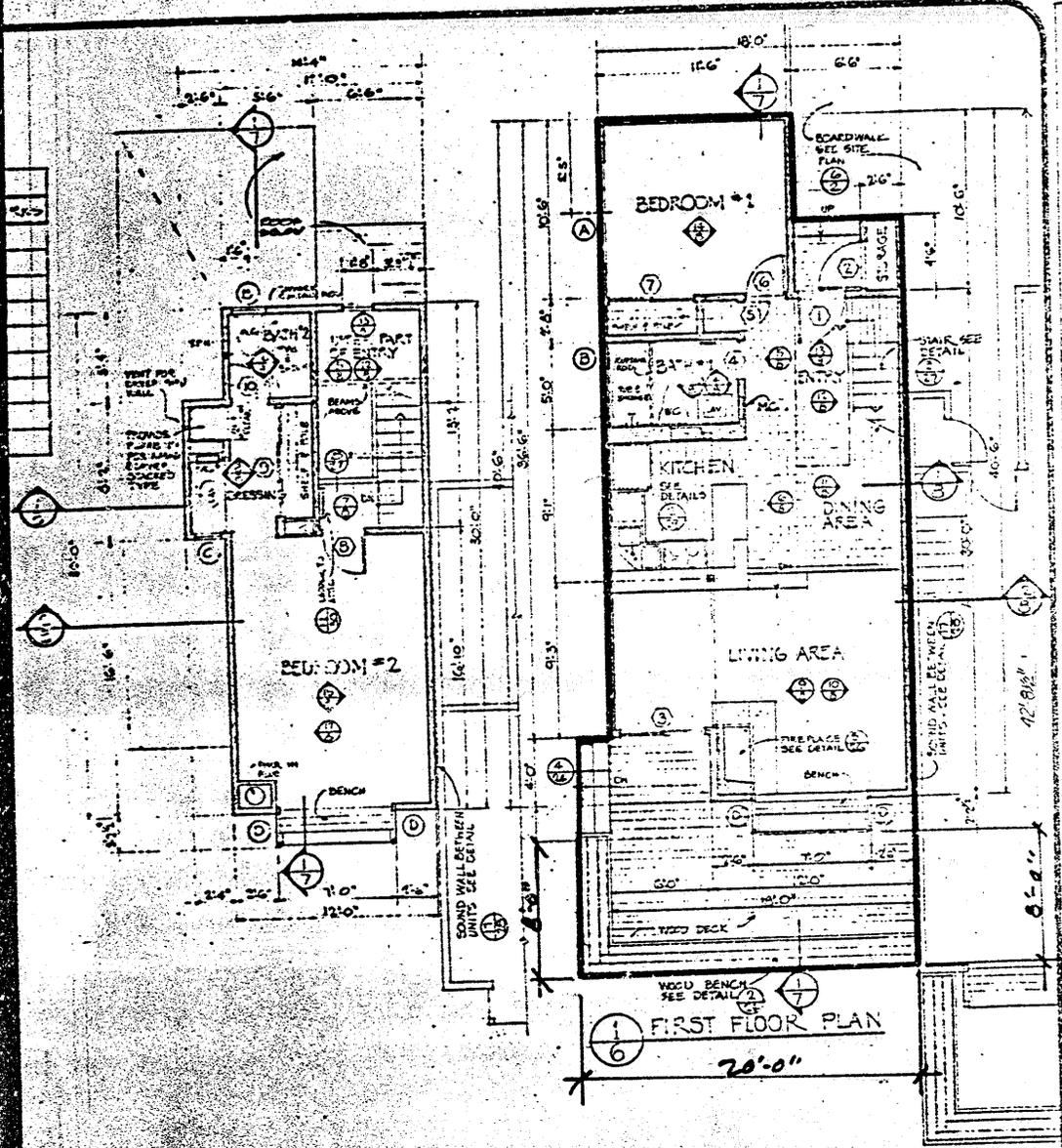
UNIT	TYPE	NO. BEDROOM	NO. BATHS
C		3	2



UNIT 83

Appendix C-9

Registered Architect



COUNTRY HOUSE CONDOMINIUMS  
 1600 CALIFORNIA AVENUE  
 BERKELEY, CALIFORNIA 94704  
 BROOKS RESOURCES CORP. OWNER

PLANS  
 ELEVATIONS

UNIT B



ISSUED  
 10/10/71  
 10/10/71  
 10/10/71  
 10/10/71

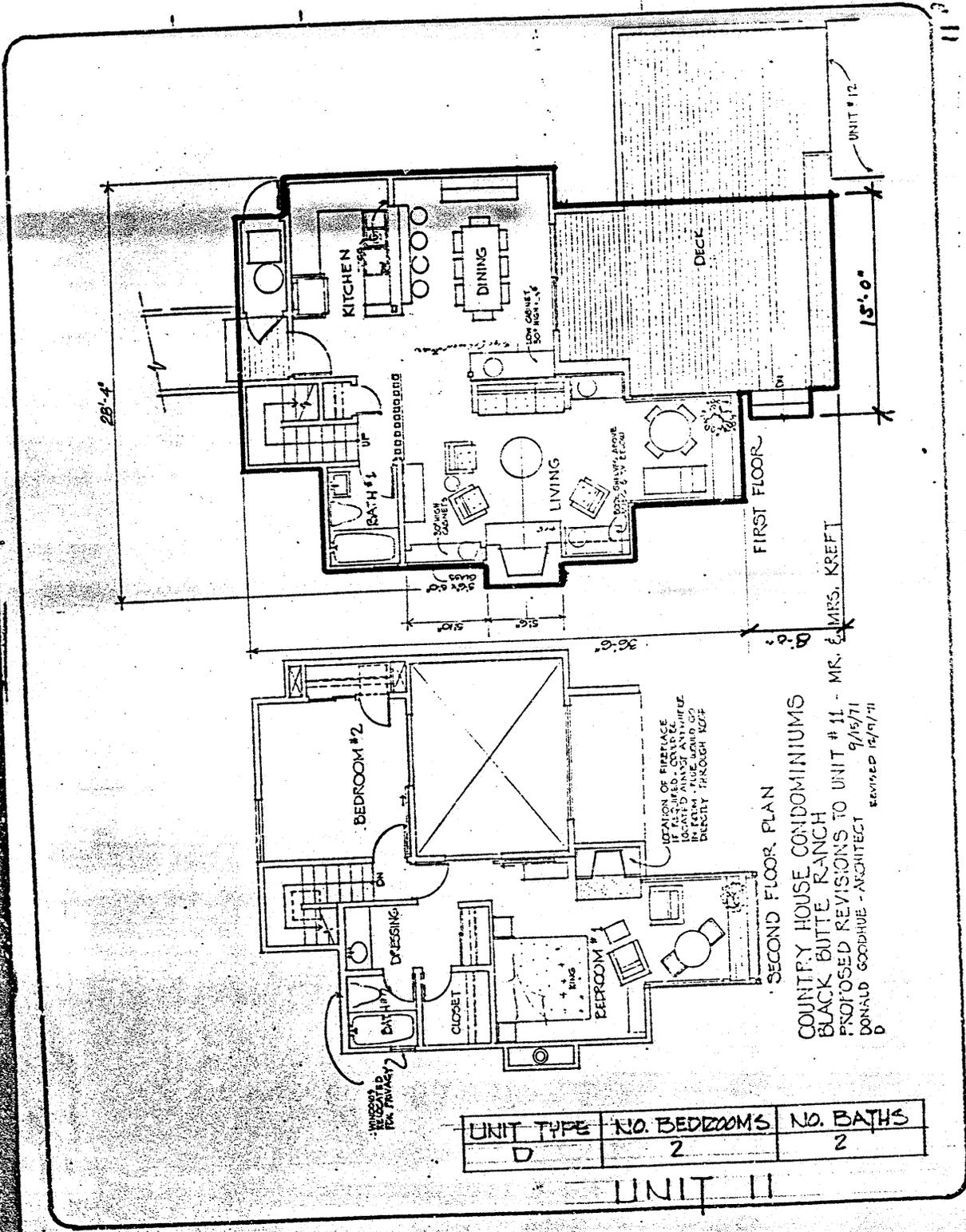


6866 Camino Arroyo, Monterey, California 93759  
 1400 Bush Street, San Francisco, California 94133

UNIT TYPE	NO. BEDROOMS	NO. BATHS
B	2	2

**UNIT 9**

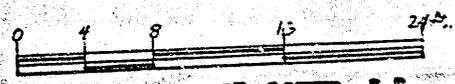




SECOND FLOOR PLAN  
 COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT # 11 - MR. & MRS. KREFT  
 DONALD GOODHUE - ARCHITECT  
 9/15/71  
 REVISED 12/17/71

UNIT TYPE	NO. BEDROOMS	NO. BATHS
D	2	2

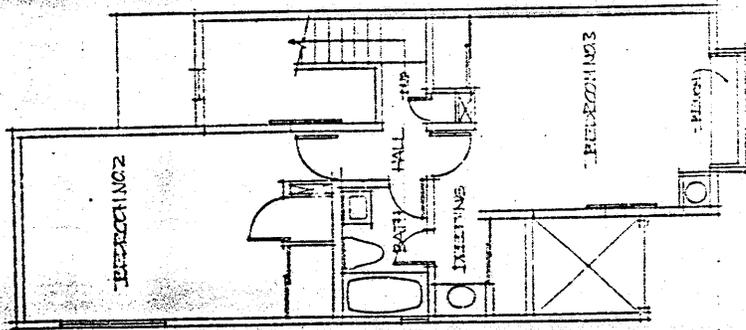
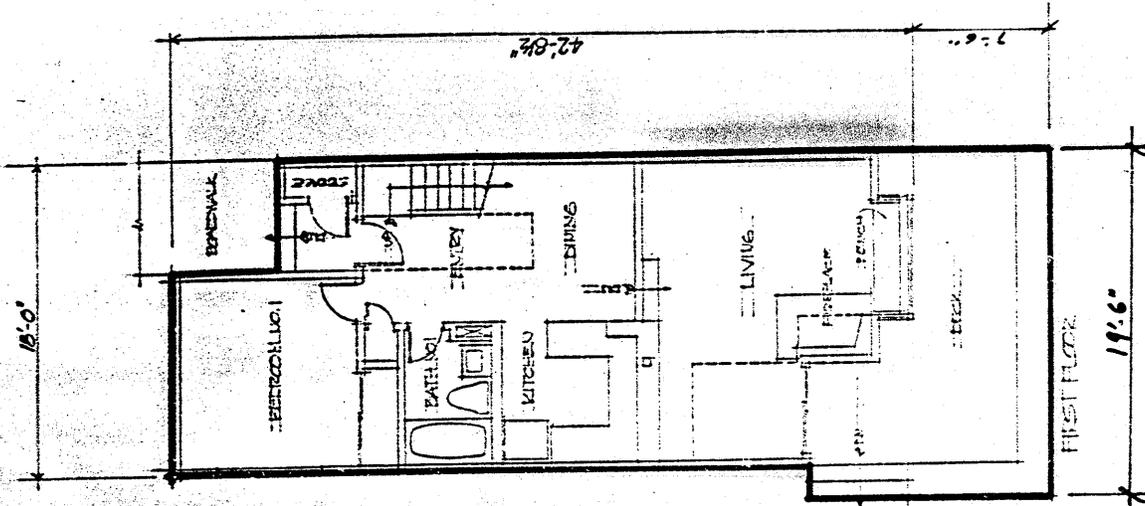
UNIT # 11



UNIT # 11

Appendix C-12

Registered Architect

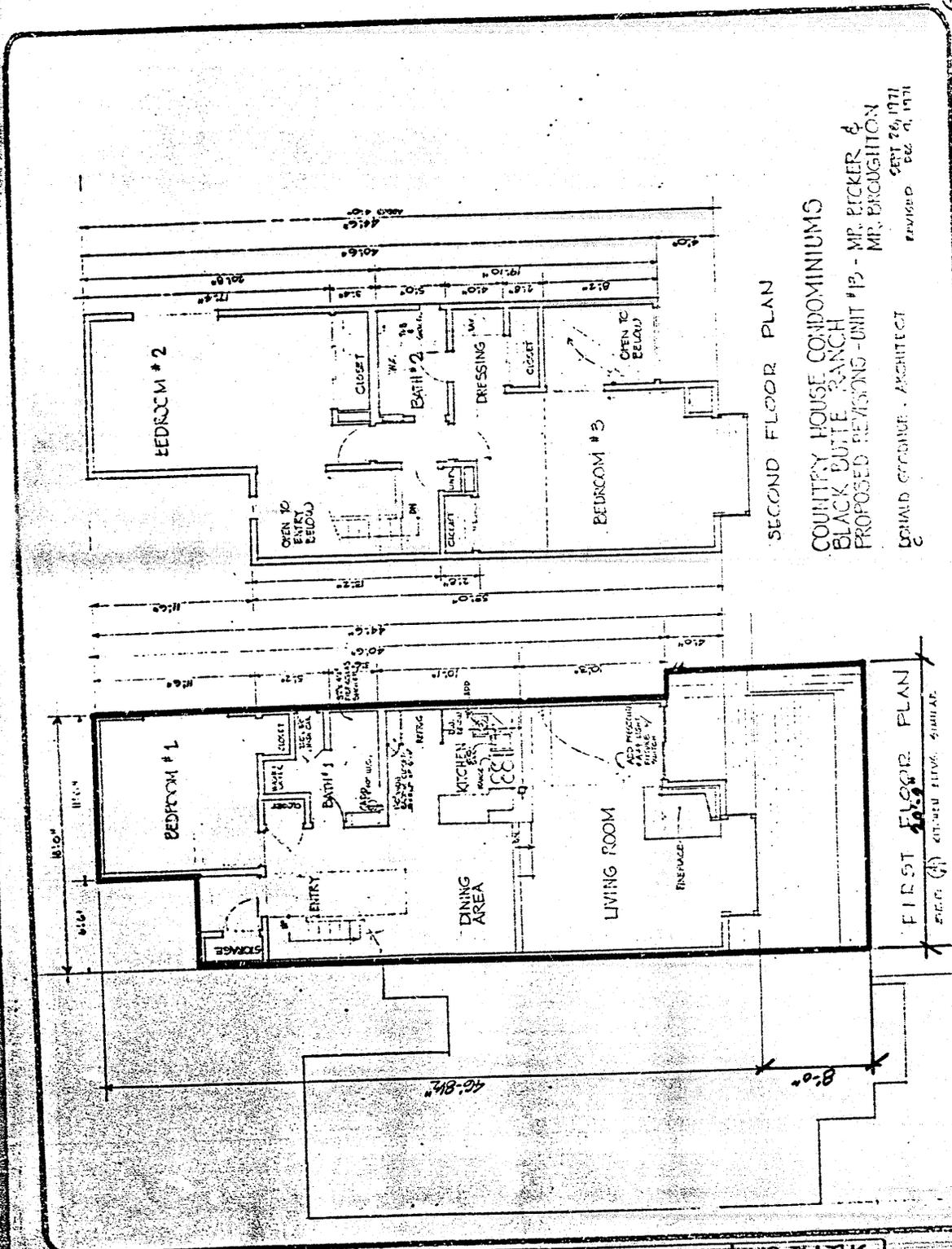


TYPICAL UNIT 12  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 DATE: [Date]  
 REGISTERED ARCHITECT

UNIT TYPE	NO. BEDROOMS	NO. BATHS
C	3	2



**UNIT 12**

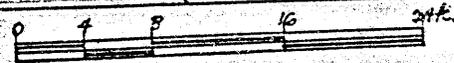


SECOND FLOOR PLAN

COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS - UNIT #13 - MR. BECKER &  
 MR. BRUGHTON  
 REVISED OCT 26, 1971  
 DONALD GORDON - ARCHITECT

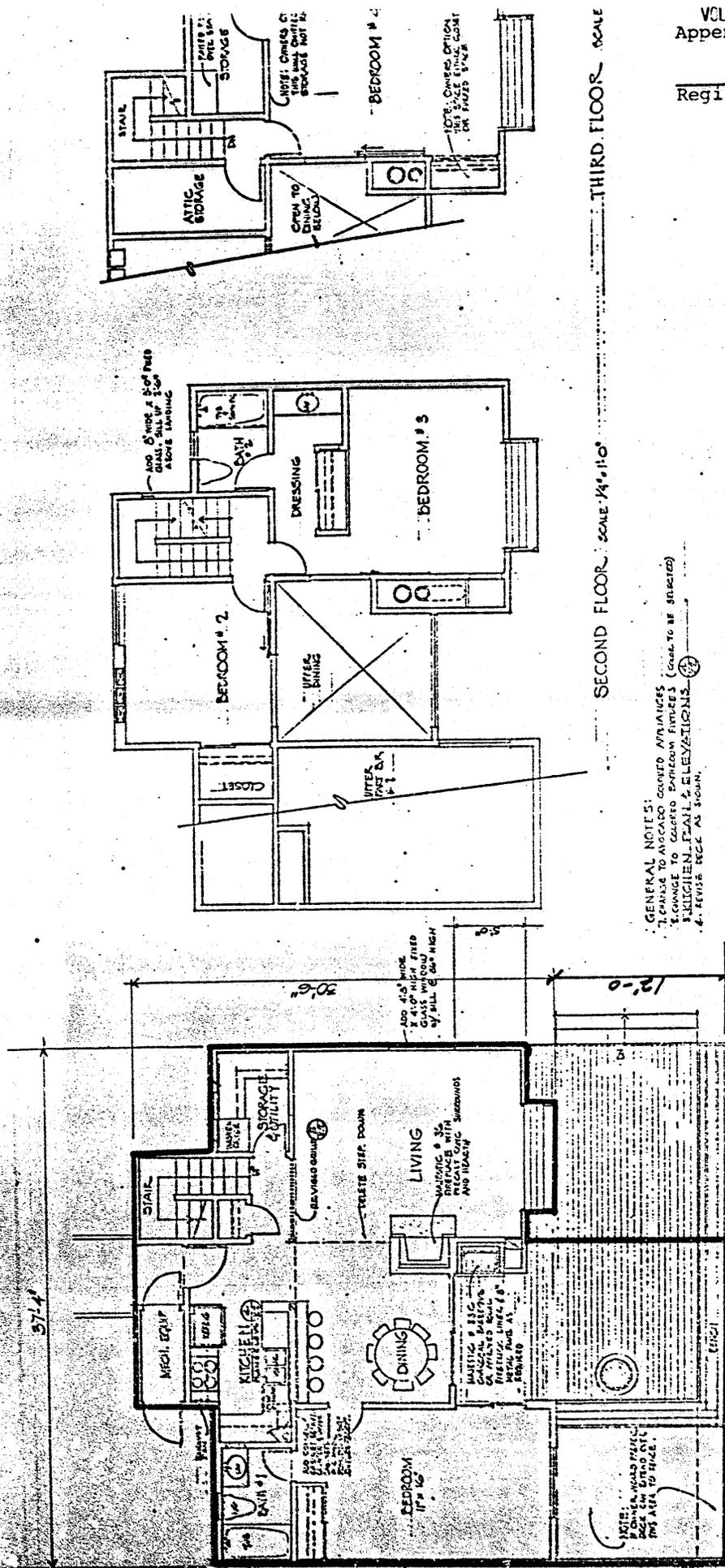
FIRST FLOOR PLAN

UNIT	TYPE	NO. BEDROOMS	NO. BATHS
C		3	2



UNIT 13

Registered Architect



GENERAL NOTE 5:  
1. CHANGE TO ANCHORED COVERED APPLIANCES (SEE TO BE SUBSTITUTED)  
2. CHANGE TO COVERED PARADE DECK (SEE TO BE SUBSTITUTED)  
3. CHANGE TO COVERED DECK (SEE TO BE SUBSTITUTED)  
4. CHANGE TO COVERED DECK (SEE TO BE SUBSTITUTED)  
5. REVISIONS TO BE SHOWN.

GROUND FLOOR PLAN

23'-0"  
COUNTRY HOUSE CONDOMINIUMS  
BLACK BUTTE RANCH  
PROPOSED REVISIONS TO UNIT # 14  
MR. & MRS. CHASE

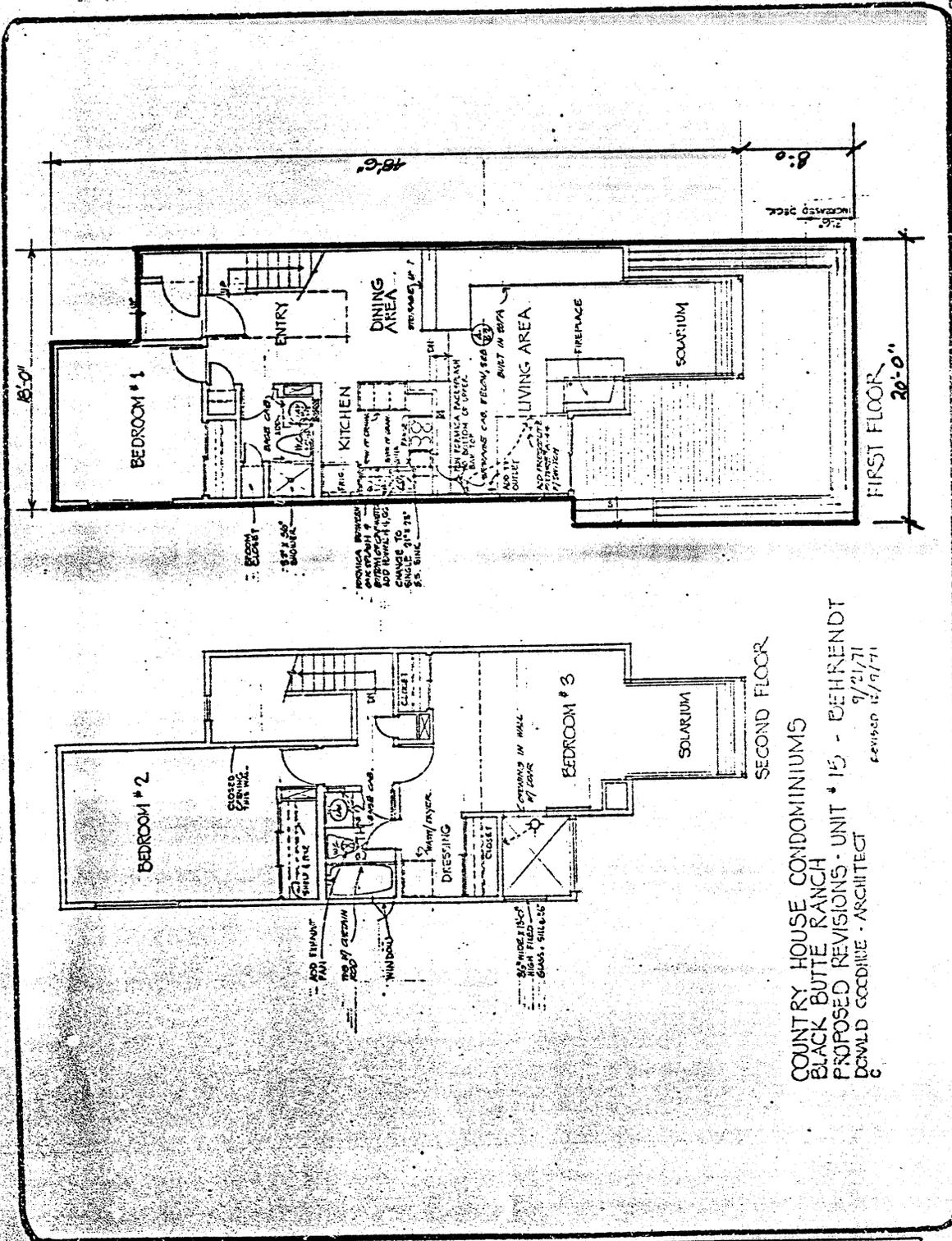
DAVID GOODRICH ARCHITECT, MONTESEY CALIFORNIA

UNIT TYPE	NO. BEDROOMS	NO. BATHS
F	4	2

UNIT NO. 14

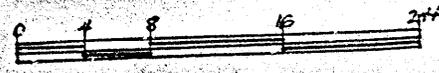
SECOND FLOOR SCALE 1/4" = 1'-0"  
THIRD FLOOR SCALE

UNIT 14



COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS - UNIT # 15 - BEHRENDT  
 DONALD COOCHIE - ARCHITECT  
 9/21/71  
 REVISED 12/19/71

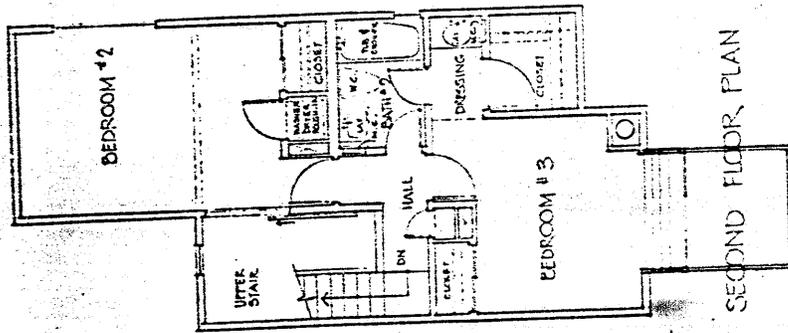
UNIT TYPE	NO. BEDROOMS	NO. BATHS
C	3	2



UNIT 15

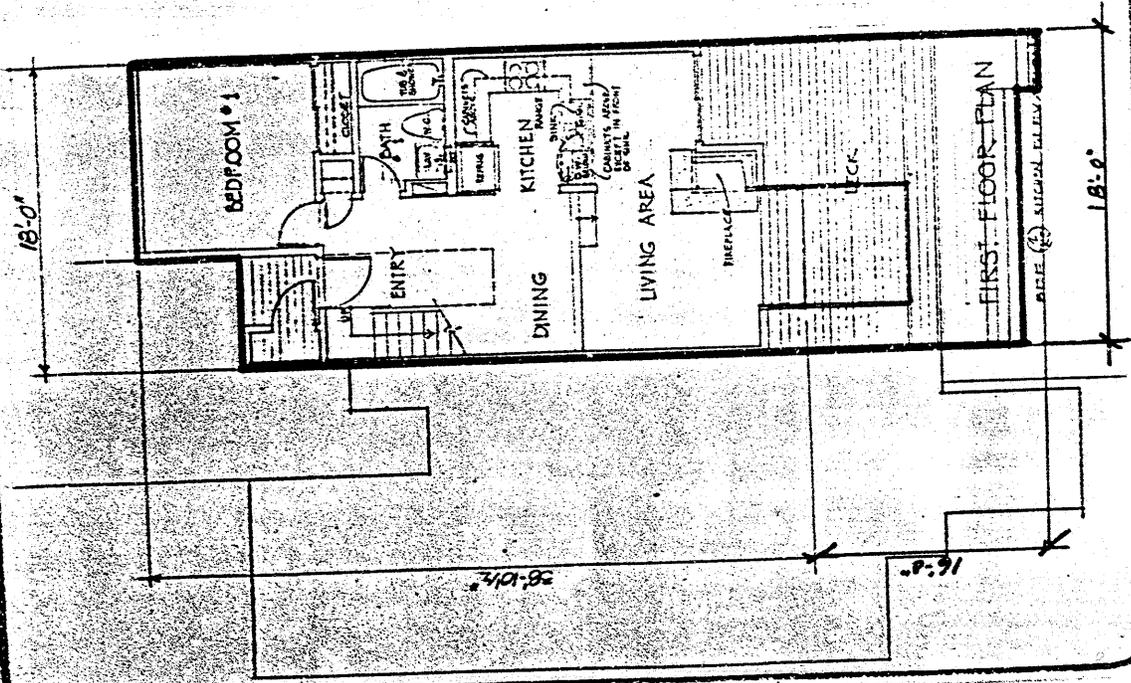
Appendix C-16

Registered Architect



BLACK BUTTE RANCH  
COUNTRY HOUSE CONDOMINIUMS  
ENCLOSED REVISED TO UNIT # 16 - MR. & MRS. BENSON  
OCT 17/1971  
REVISED TO 1/71  
DONALD COBBRE ARCHITECT

A-3

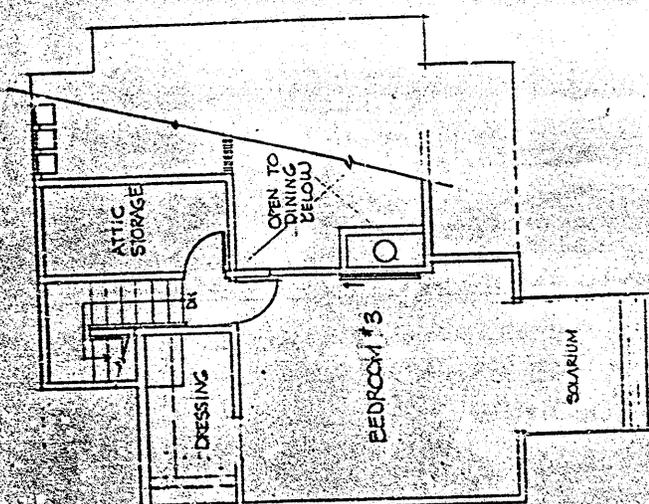
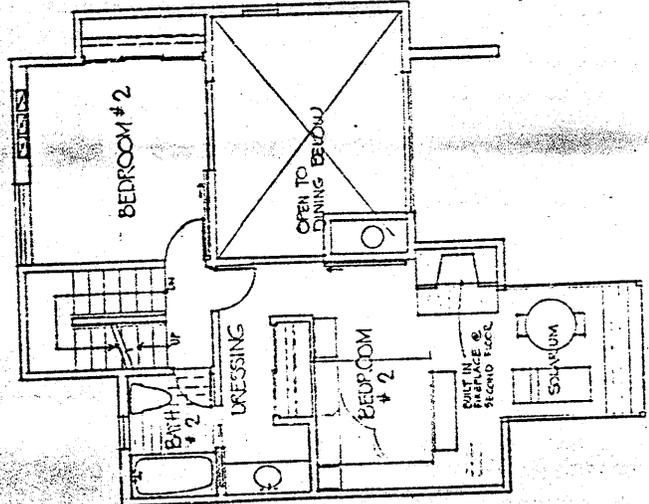
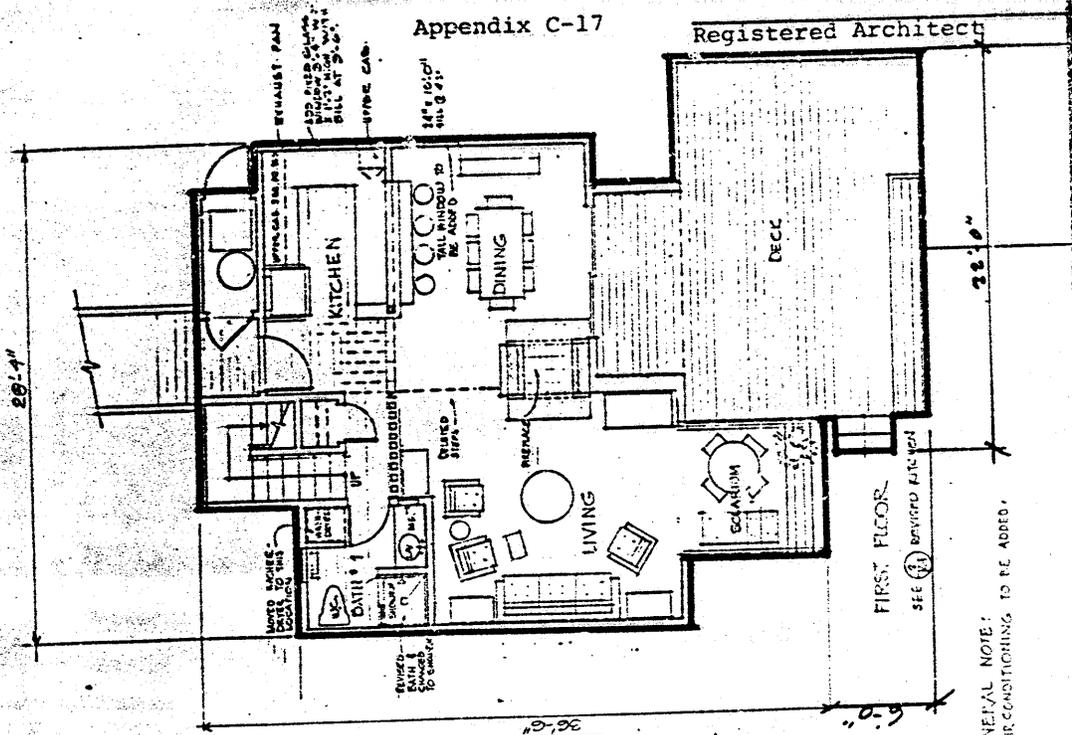


UNIT TYPE	NO. BEDROOMS	NO. BATHS
A-3	3	2

UNIT 16

Appendix C-17

Registered Architect



FIRST FLOOR

SECOND FLOOR

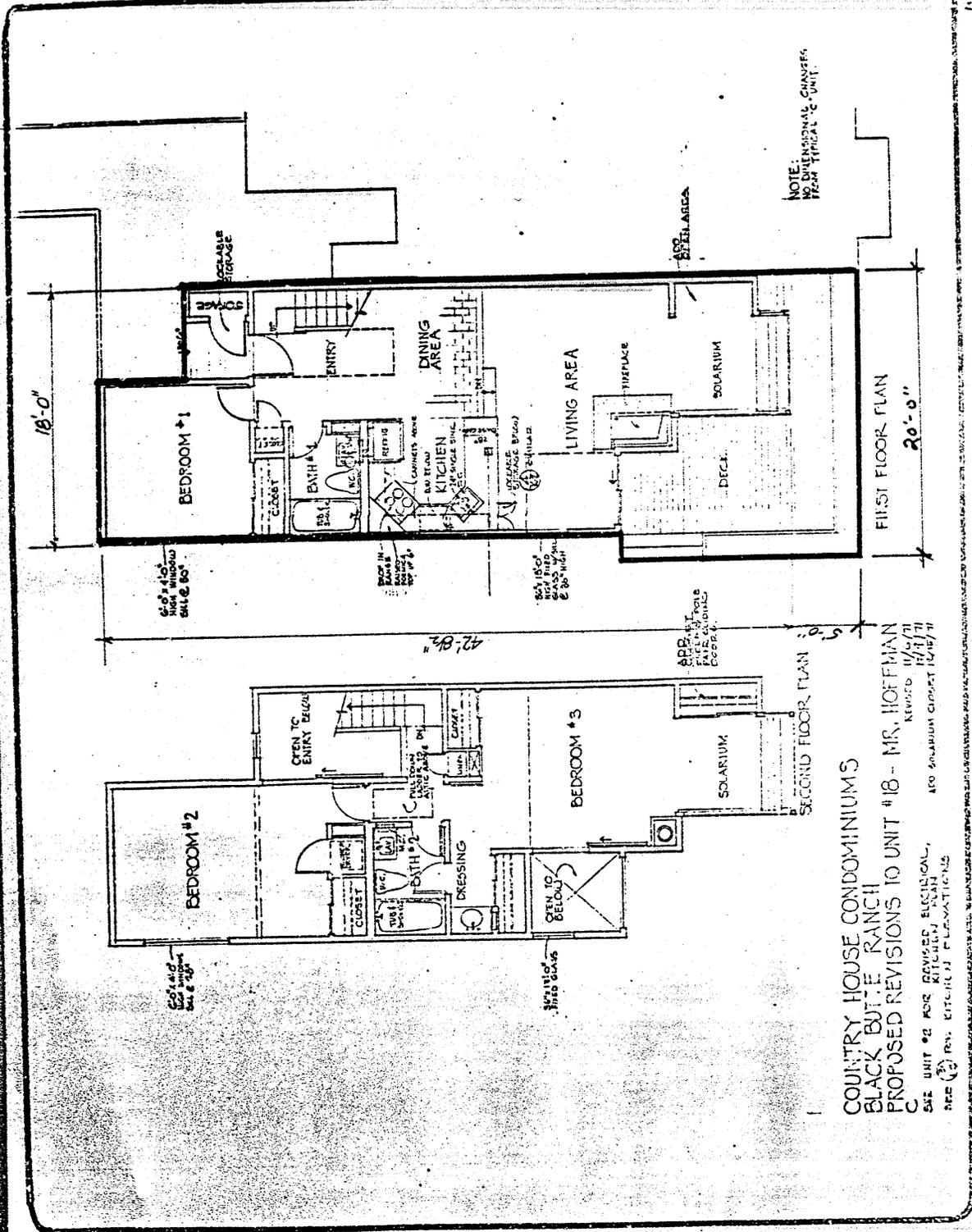
THIRD FLOOR

COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE PLANCH  
 PROPOSED REVISIONS TO UNIT # 17 for MR. McCALL  
 DONALD GOODHUE - ARCHITECT 9/23/71 REVISION 10/22/71 11/22/71

UNIT TYPE	NO. BEDROOMS	NO. BATHS
3	2	2

UNIT 17

STUDIO BOOTH & ARCHITECT, WOODLEY, CALIFORNIA

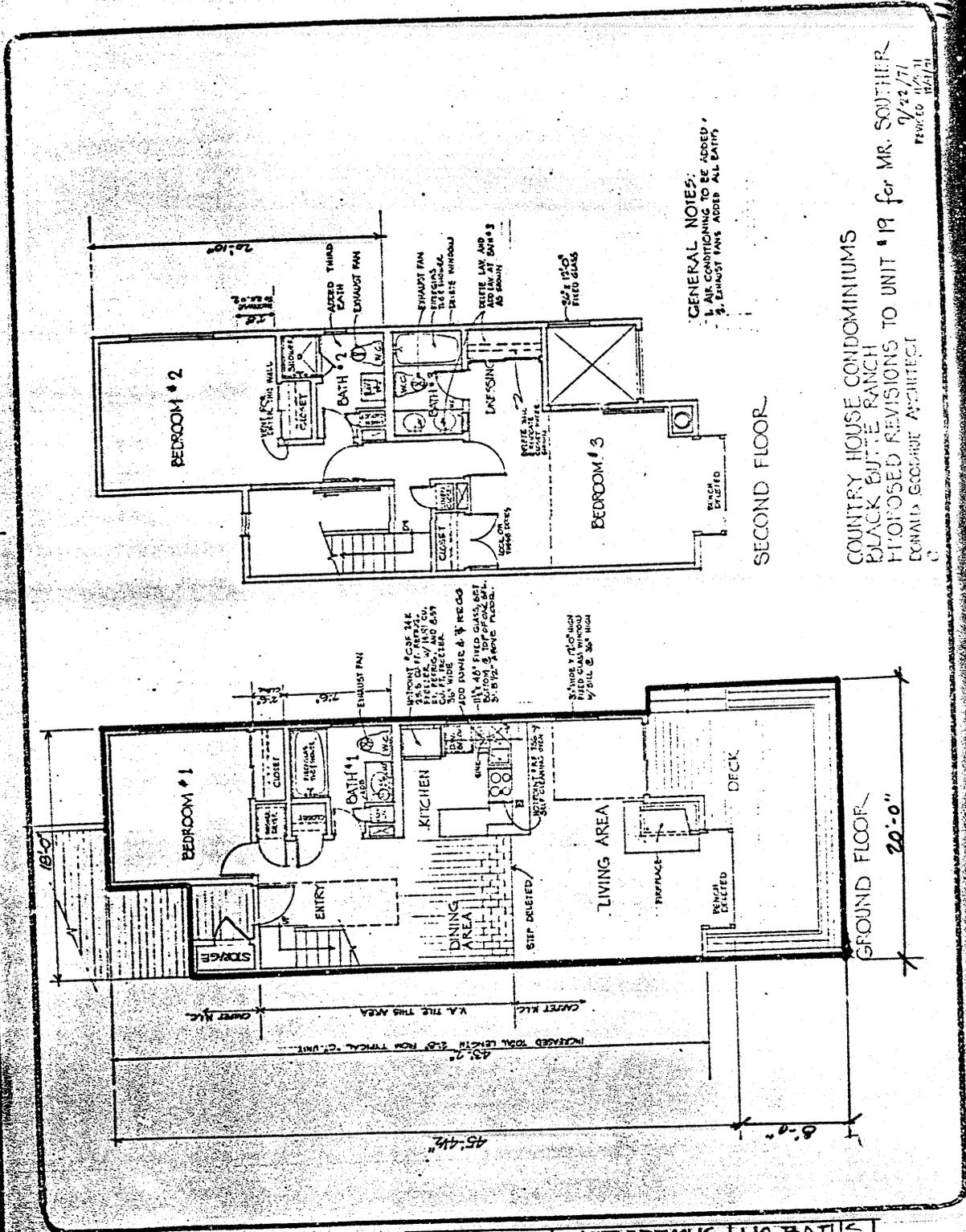


COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT #18 - MR. HOFFMAN  
 Revised 11/27/71  
 100 SOLARIUM CLOSET 10/14/71  
 C. ONE UNIT #2 FOR REVISED ELECTRICAL, KITCHEN PLAN  
 DEE (2) REV. KITCHEN PLUMBING

UNIT	TYPE	NO. BEDROOMS	NO. BATHS
C		3	2

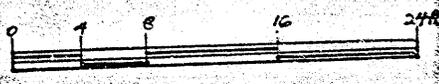


UNIT 18

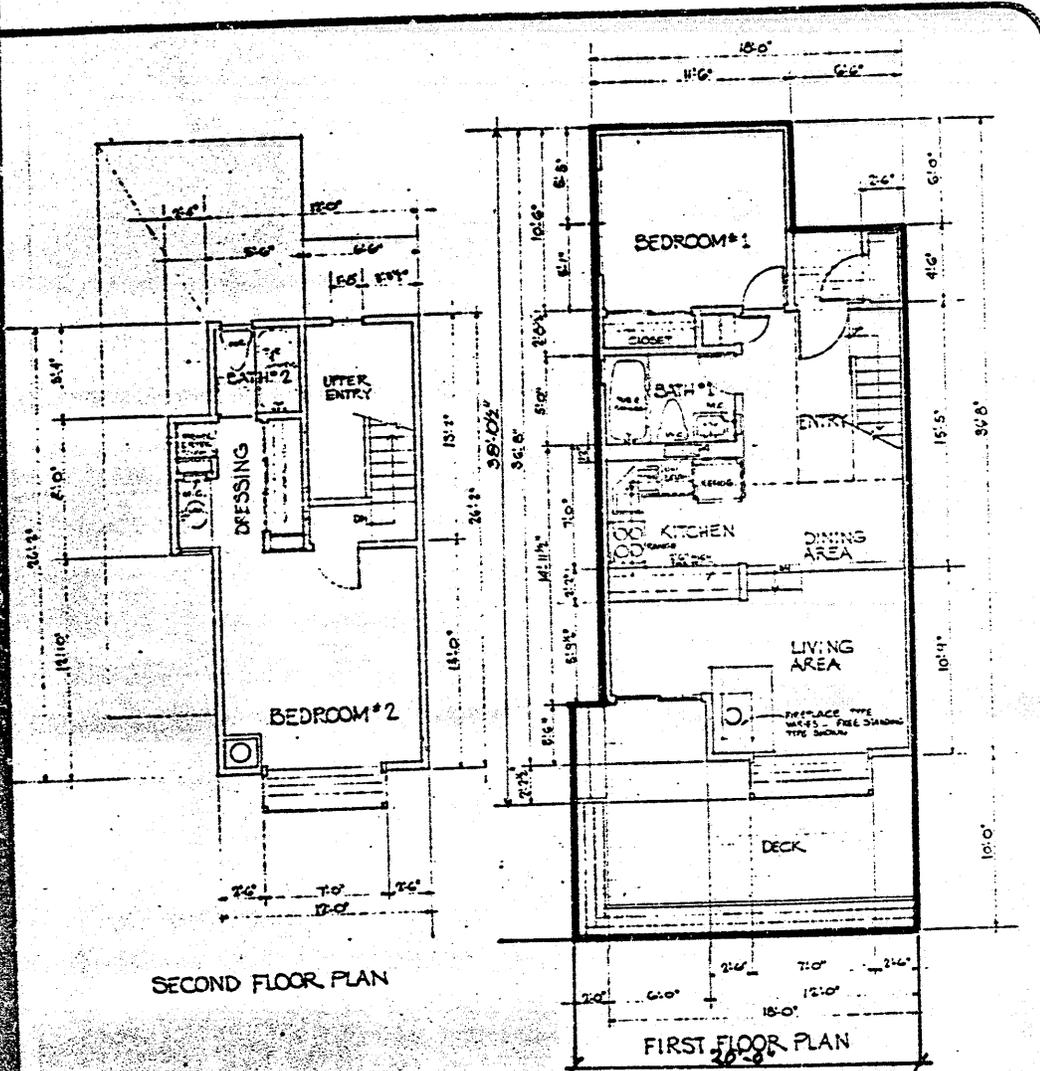


COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT #19 for MR. SOUTHER  
 9/22/71  
 REVISED 11/1/71

UNIT	TYPE	NO. BEDROOMS	NO. BATHS
C		3	3



**UNIT 19**



SECOND FLOOR PLAN

FIRST FLOOR PLAN

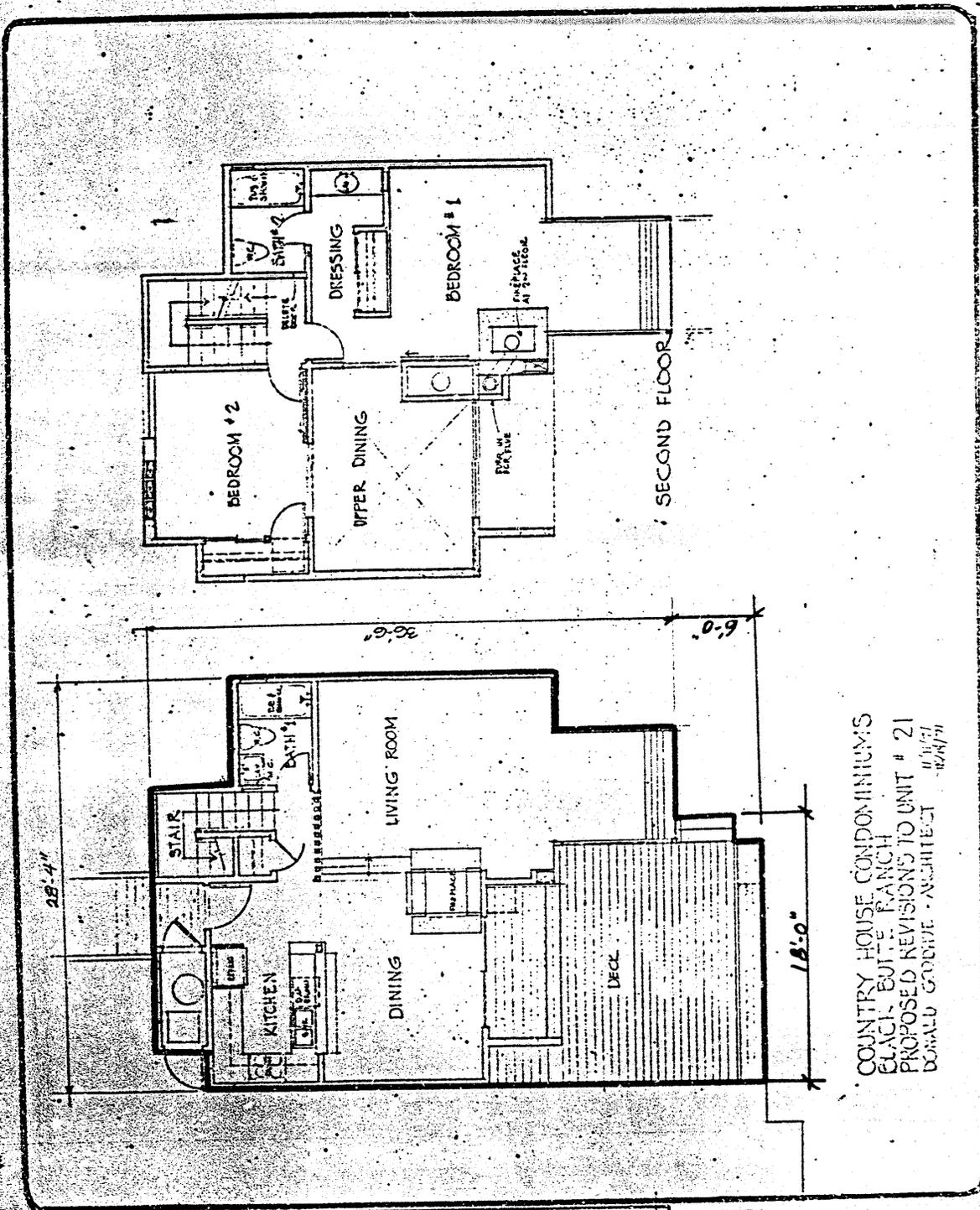
TYPICAL A<sup>2</sup> UNIT

COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 179/21  
 12/2/77  
 UNIT A<sup>2</sup> PLAN DIMENSIONS  
 A<sub>2</sub>

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UNIT	TYPE	NO. BEDROOMS	NO. BATHS
A <sup>2</sup>		2	2

UNIT 20



COUNTRY HOUSE CONDOMINIUMS  
 ELACK, BUTTE FANCH  
 PROPOSED REVISIONS TO UNIT # 21  
 DONALD GOODE ARCHITECT

UNIT	TYPE	NO. BEDROOMS	NO. BATHS
D		2	2

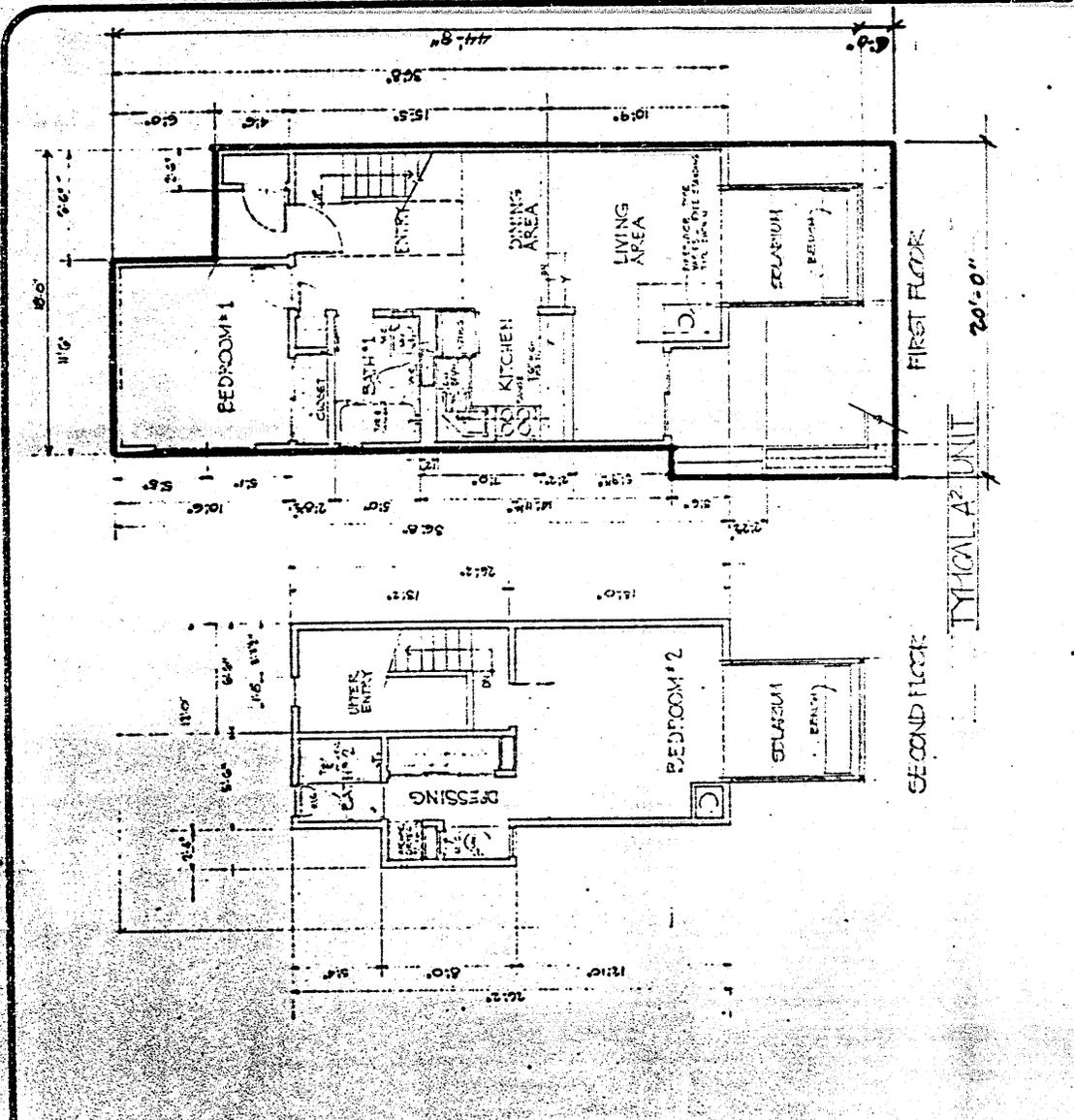
UNIT 21

Appendix C-22,23

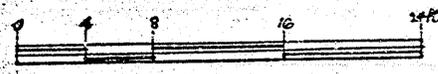
Registered Architect

0695 Camino Arroyo, Monterey, California 93954 □ 100 Bush Street, San Francisco, California 94102

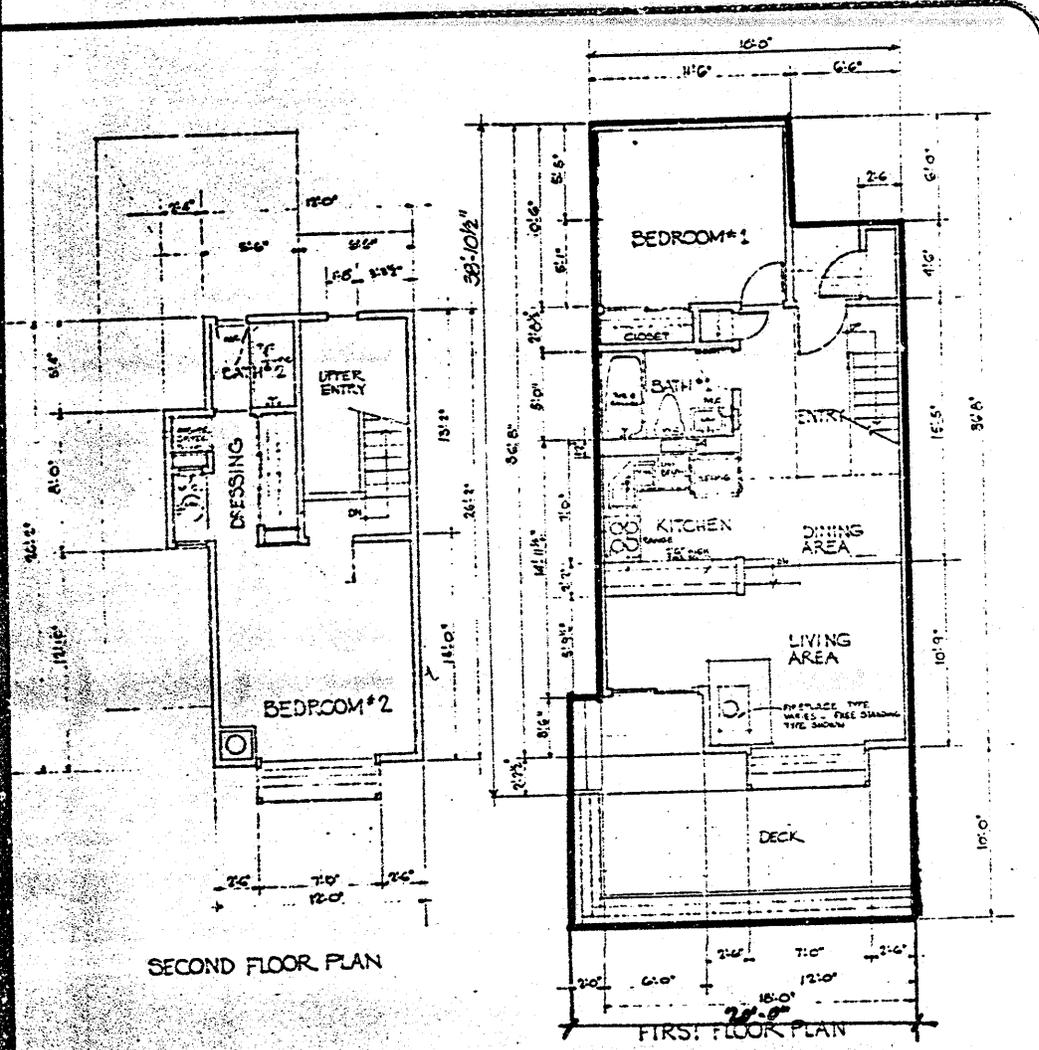
UNIT A-2 - PLAN DIMENSIONS  
 12/14/71  
 11/19/71  
 COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 DONALD GOODALE, AIA, ARCHITECT



UNIT TYPE	NO. BEDROOMS	NO. BATHS
A-2	2	2



UNIT 22  
 UNIT 23



SECOND FLOOR PLAN

FIRST FLOOR PLAN

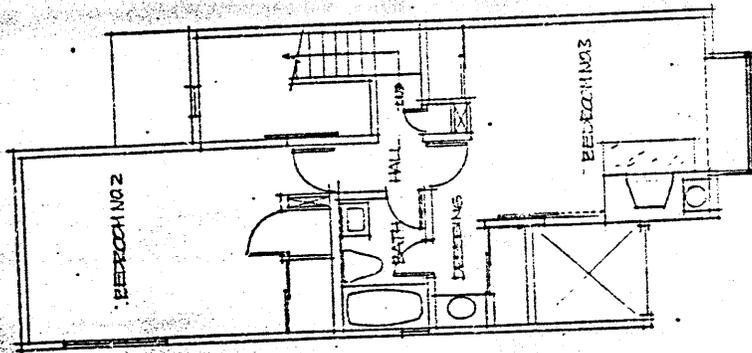
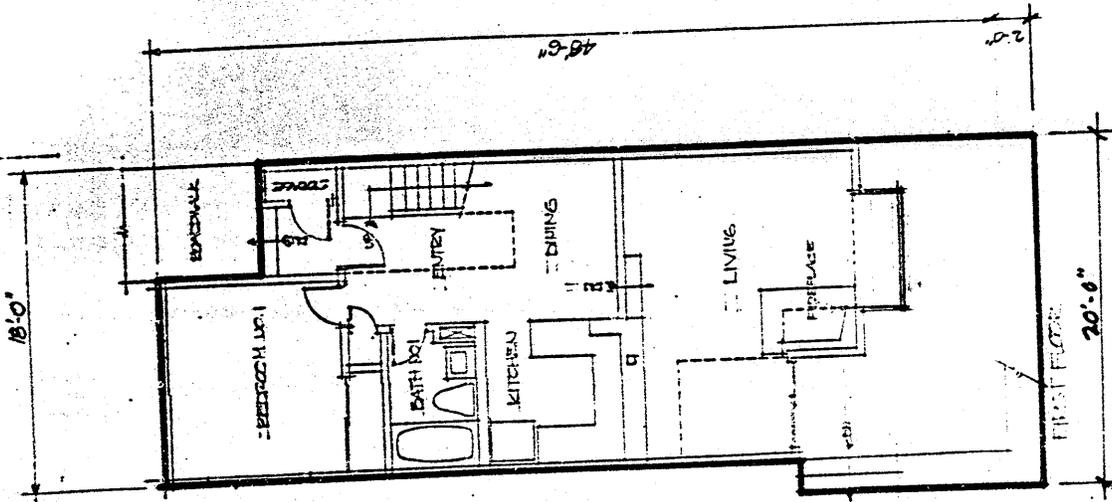
TYPICAL A<sup>2</sup> UNIT

COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 12/11/71  
 11/21/71  
 UNIT A<sup>2</sup> - PLAN DIMENSIONS  
 A<sub>2</sub>

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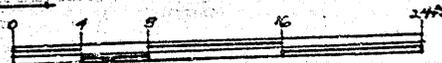
UNIT TYPE	NO. BEDROOMS	NO. BATHS
A-2	2	2

UNIT 264

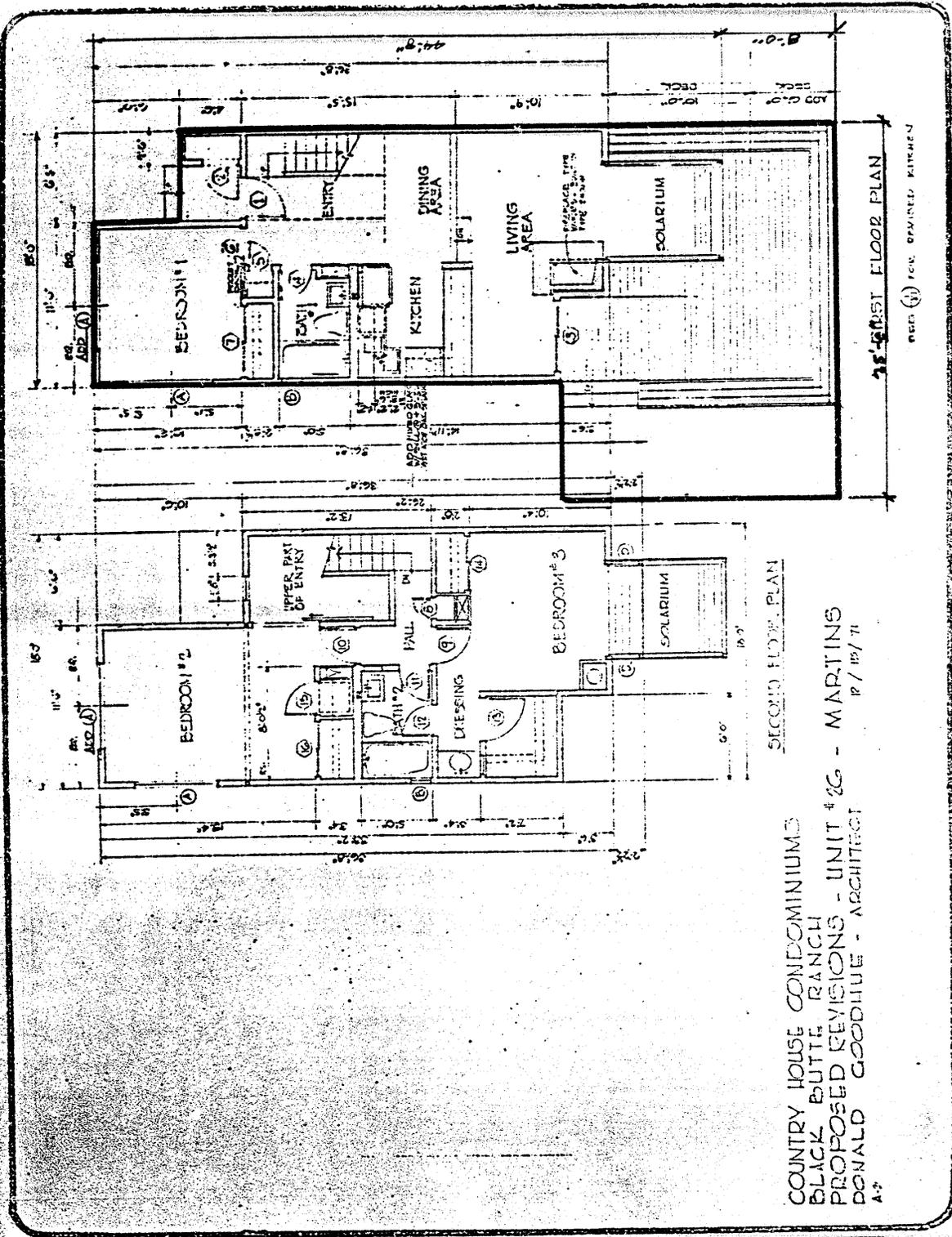


TYPICAL UNIT  
 COUNTY HOME CORPORATION  
 2000 20th ST. N.W.  
 BOSTON, MASSACHUSETTS  
 ARCHITECT

UNIT TYPE	NO. BEDROOMS	NO. BATHS
C	3	2



UNIT 25

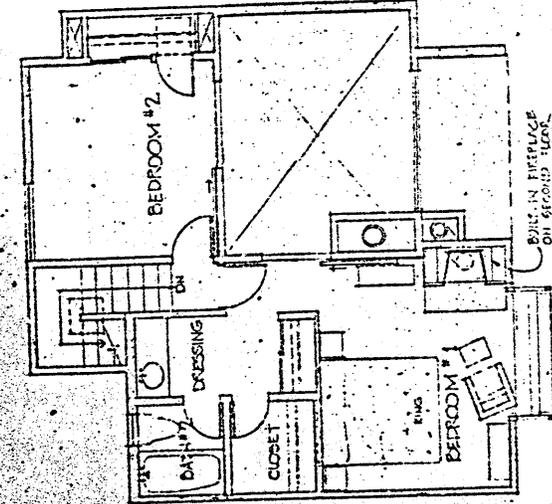
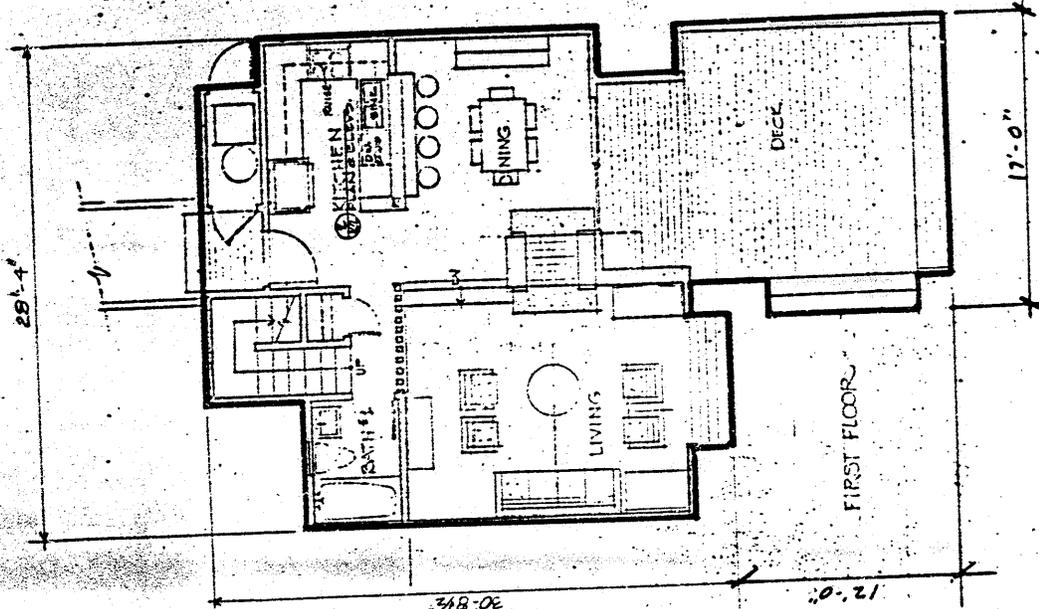


SECOND FLOOR PLAN  
 FIRST FLOOR PLAN  
 REF. (1) FOR FINISHED KITCHEN  
 COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS - UNIT #26 - MARTINS  
 DONALD GOODRIE - ARCHITECT  
 12/15/71

UNIT TYPE	NO. BEDROOMS	NO. BATHS
A-3	3	2

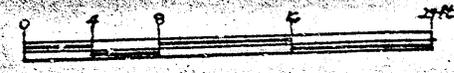


UNIT 26

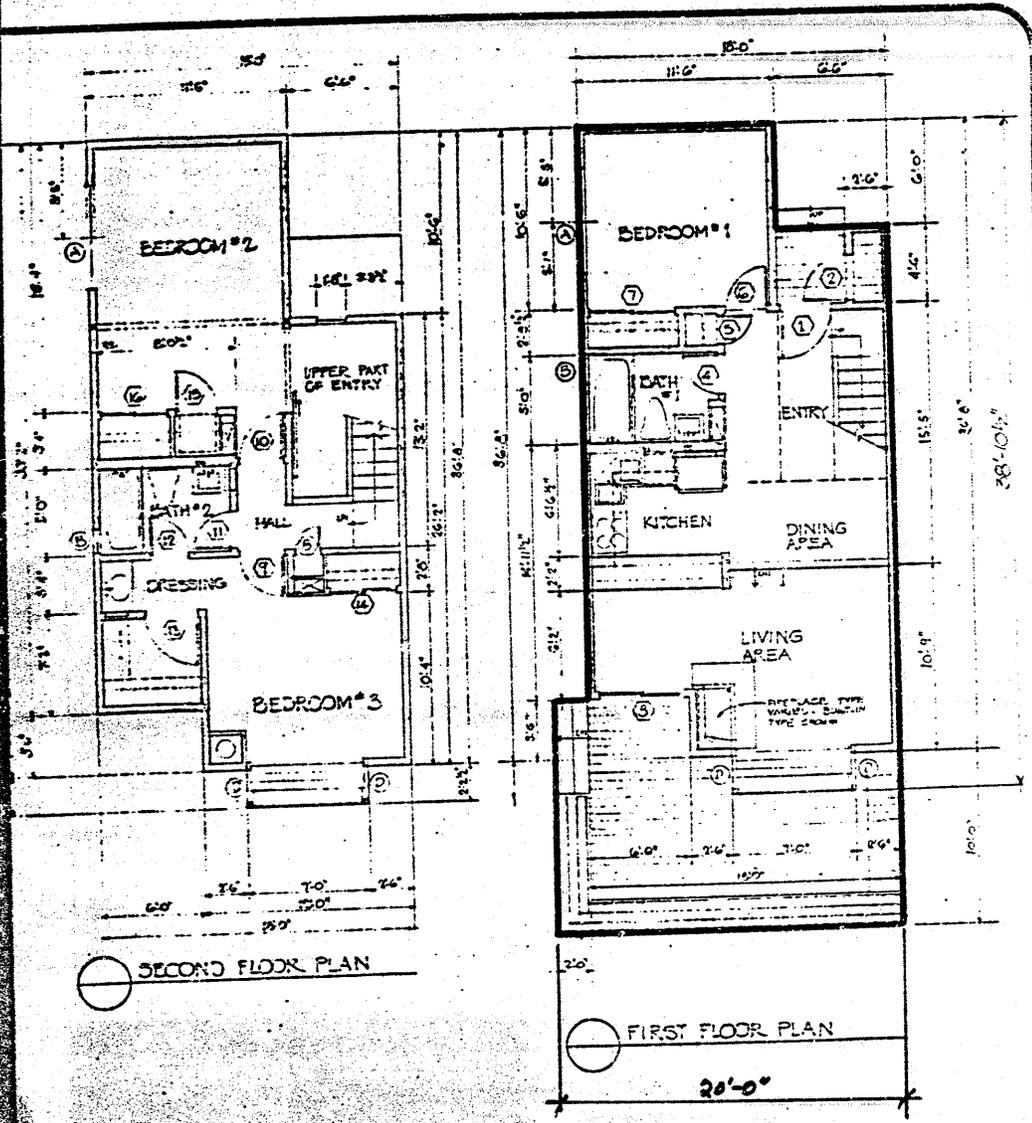


SECOND FLOOR PLAN  
 COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT # 27  
 DONALD GOODRUE - ARCHITECT

UNIT	TYPE	NO. BEDROOMS	NO. BATHS
D		2	2



**UNIT 27**



TYPICAL A<sup>3</sup> UNIT

COUNTRY HOUSE CONDOMINIUMS  
BLACK FORTY EIGHT

9/10/71  
MCE R/A/T

UNIT A<sup>3</sup> - PLAN DIMENSIONS  
FOR USE IN LAYING OUT FOUNDATIONS



Donald Goodhue AIA - Architect  
A 3

666 Camino Arroyito Monterey, California 95941 100 Bush Street San Francisco, California 433 2925

UNIT	TYPE	NO. BEDROOMS	NO. BATHS
A-3		3	2

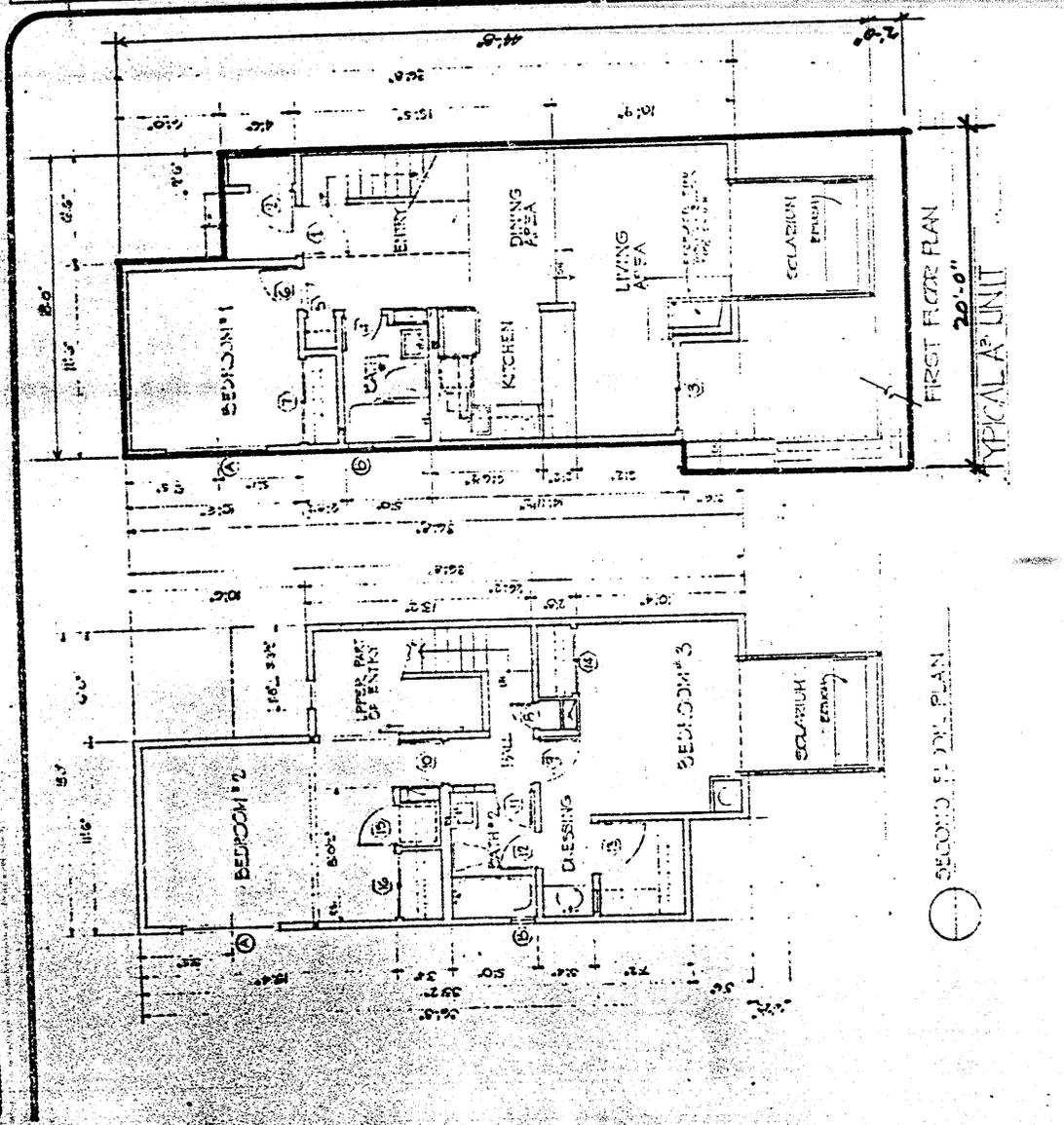
UNIT 283

Appendix C-29

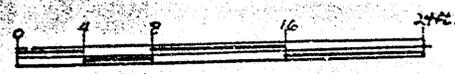
Registered Architect

666 Camino Aguajito, Monterey, California 93954 100 Bush Street, San Francisco, California 94102

CONTRACT HOUSE NO. 10579  
 9/10/71  
 11/10/71  
 CONSTRUCTION OF FOUNDATIONS  
 CONSTRUCTION OF FOUNDATIONS

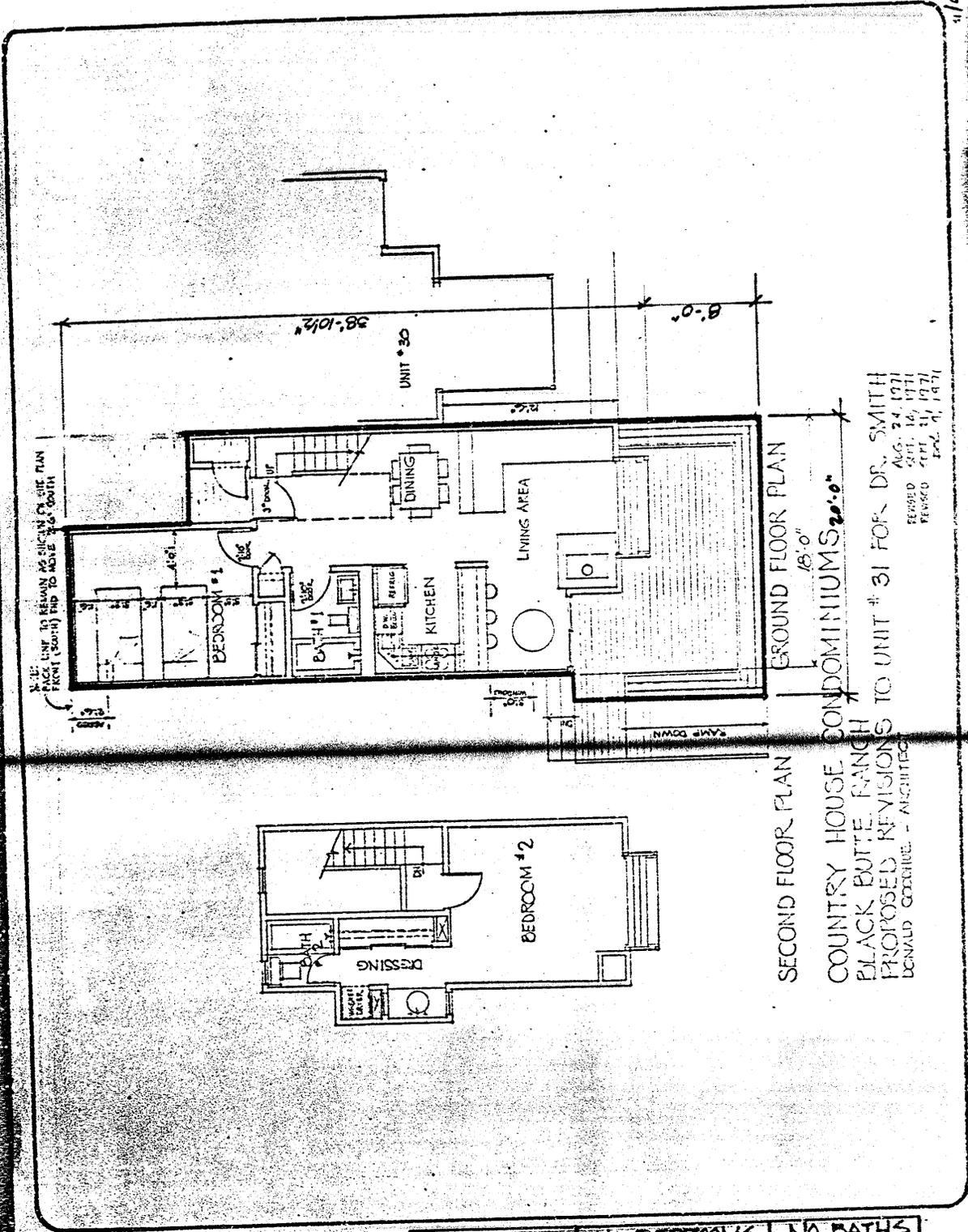


UNIT TYPE	NO. BEDROOMS	NO. BATHS
A-3	3	2



UNIT 29



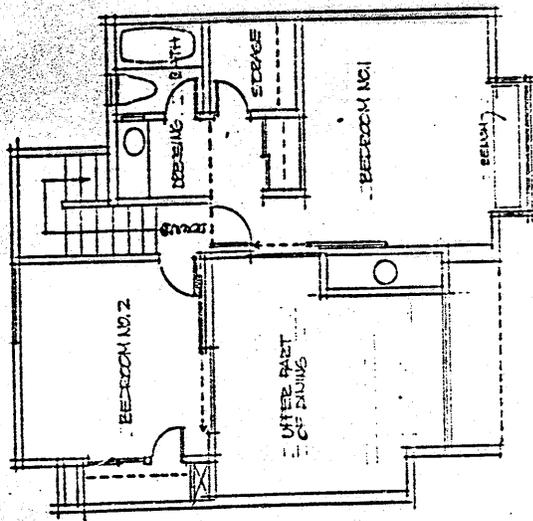


GROUND FLOOR PLAN  
 16'-0"  
 SECOND FLOOR PLAN  
 16'-0"  
 COUNTRY HOUSE CONDOMINIUMS 20'-0"  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT # 31 FOR DR. SMITH  
 AUG. 24, 1971  
 SEPT. 16, 1971  
 SEPT. 31, 1971  
 DONALD COCHRAN - ARCHITECT

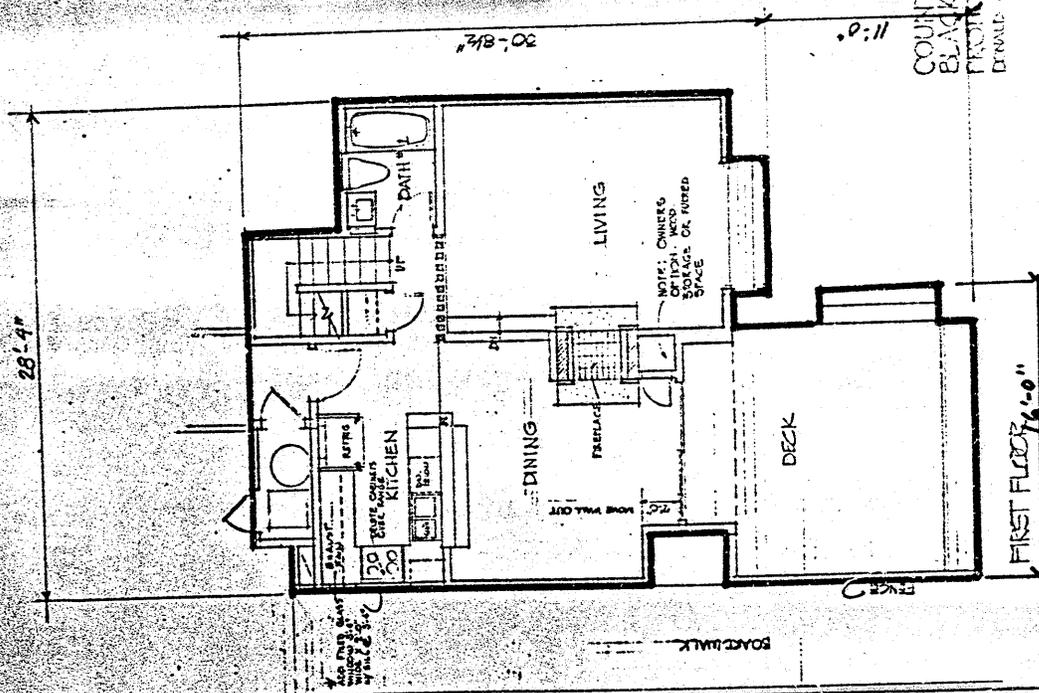
UNIT	TYPE	NO. BEDROOMS	NO. BATHS
A-2		2	2



UNIT 31

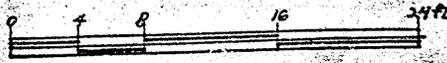


COUNTRY HOUSE CONDOMINIUMS  
 BLACK BUTTE RANCH  
 PROPOSED REVISIONS TO UNIT # 32 - MR. GRAYBILL  
 9/21/71  
 REVISED 10/15/71  
 11/24/71  
 12/17/71  
 DONALD GOSCHKE, ARCHITECT



UNIT TYPE	NO. BEDROOMS	NO. BATHS
D	2	2

I certify that plans of Units 1 through 32 (Appendix C-1-32) attached to the declaration fully and accurately depict the layout of said units and floors of the buildings which were completed May 17, 1972 registered architect



UNIT 32

3306  
STATE OF OREGON  
County of Deschutes

I hereby certify that the within instrument of writing was received for Record  
this 22 day of May, D. 1922  
at 12:40 o'clock P.M. and recorded  
in Book 184 on Page 92. Records

at \_\_\_\_\_  
ROSEMARY PATTERSON  
County Clerk  
By \_\_\_\_\_ Deputy