

RIGHT-OF-WAY EASEMENT
(Corporate)

For value received, CHG INTERNATIONAL, INC
a Washington corporation, hereinafter referred to as Grantor, does hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric ~~transmission and~~ distribution line of one or more wires and all necessary or desirable appurtenances (including telephone ~~and telegraph~~ wires, ~~towers, poles, props, guys, anchors and other supports~~ and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Deschutes County, State of Oregon, to wit:

A tract of land located in the Northwest Quarter (NW - 1/4) of Section Twenty-seven (27), Township Seventeen (17) South, Range Twelve (12) East of the Willamette Meridian, Deschutes County, Oregon, more particularly described as follows:

Commencing at the Northwest corner of said Section 27; thence North 89° 48' 12" East along the Northerly line of said Section 27, 451.50 feet to the true point of beginning of this description; thence North 89° 48' 12" East, 856.94 feet along the Northerly line of said Section 27; thence South 00° 11' 41" West 614.69 feet to the Northerly right of way of Wells Acres Road; thence North 33° 03' 11" West along the Northerly right of way of Wells Acres Road, 566.22 feet; thence North 10° 31' 48" West, 405.98 feet; thence South 67° 14' 06" West, 295.14 feet; thence South 58° 42' 12" West, 105.23 feet to the right of way of Butler Market Road; thence around a 1,114.30 foot radius curve to the left, 265.22 feet (long chord bears North 26° 12' 33" East, 264.59 feet); thence North 19° 23' 28" East, 80.16 feet to the true point of beginning of this description, said right-of-way to be 10 feet in width, 5 feet each side of the center line of the underground cable.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantor reserves the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then applicable safety code or regulations pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 22nd day of December, 19 73.

CHG INTERNATIONAL, INC
By: [Signature]
Clinton L. Hergert, President (Title)

Attest: [Signature]
(Title)

STATE OF Washington
County of Pierce) ss.

On this 27th day of December, 19 73, before me personally appeared Clinton Hergert, to me personally known to be the president of the corporation that executed the within and foregoing instrument; who, duly sworn, on oath did say: that he is the president of the corporation that executed the within foregoing instrument; that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

[Signature]
Notary Public for Washington
Residing at 7
My commission expires 12-4-79



12335

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STATE OF OREGON

County of Deschutes

I hereby certify that the within instrument of writing was received for Record the 2 day of June, A.D. 1974 at 9:24 o'clock A. M., and recorded in Book 262 on Page 51 Records

of Blaine
ROSEMARY PATTERSON
County Clerk
By Ann L. Lathrop Deputy