VOL: 2000 PAGE: 48301 RECORDED DOCUMENT

STATE OF OREGON COUNTY OF DESCHUTES



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DO NOT REMOVE THIS CERTIFICATE

(This certificate constitutes a part of the original instrument in accordance with ORS 205.180(2). Removal of this certificate may invalidate this certificate and affect the admissibility of the original instrument into evidence in any legal proceeding.)

I hereby certify that the attached instrument was received and duly recorded in Deschutes County records:

DATE AND TIME:

Nov. 29, 2000; 8:14 a.m.

RECEIPT NO:

28987

DOCUMENT TYPE:

ByLaws, Declarations

FEE PAID:

\$36.00

NUMBER OF PAGES: 2

MARY SUE PENHOLLOW DESCHUTES COUNTY CLERK

Mary Due Fenkellow

AFTER RECORDING RETURN TO: HENDRIX & BRINICH, LLP, 716 NW Harriman St., Bend, OR 97701 // 541.382.4980

AMENDED DECLARATION OF AMERICAN WAY CONDOMINIUMS

THE OWNERS of Units 1, 2, 3, and 4, hereby amend the Declaration of American Way Condominiums as follows:

LEGAL DESCRIPTION:

Parcel 1 of Partition Plat 1992-1, filed January 13, 1992; taxlots 18-12-09AB-90000, 90001, 90002, 90003, 90004, 90005.

AMENDMENT:

- 1. The Owners of Units 1, 2, 3, and 4, hereby declare an additional Unit to be known as Unit 5. Unit 5 is a stand alone unit of approximately 2800 square feet which has been built on the American Way Condominium property.
- 2. The Owner of Unit 5 shall have all the same rights and same obligations as the other Unit Owners as described in the Declaration and Bylaws of American Way Condominiums. Recorded May 4, 1994, book 338, page 0545.
- 3. The Declaration and Bylaws shall remain in full force and effect as if there were originally five units instead of four.

Unit One:

ROBERT COX

Unit Two:

HOWARD WHITSON

Unit Three & Unit Four:

ALEC DETERIOR

Acceptance by Owner of

Unit Five:

JAMES PETERSON

HENDRIX & BRINICH, L.L.P. ATTORNEYS AT LAW 716 NW Harriman St./Bend, Oregon 97701/541.382.4980

STATE OF OREGON)		
County of Deschutes)		
The above document wa LOIS COX, husband & wife, or	us subscribed and sw on this <u>13</u> 44 day of Nov	orn before me by ROBERT COX vember, 2000.	(and
CYFICIAL SEAL ELLEN B WITCR NCTARY PUBLIC- CR COMMISSION FYPRES MY COMMISSION FYPRES	Ari Jegon () 18464 ()	Notary Public of Oregon my commission expires:	' &
STATE OF OREGON ss County of Deschutes)))		
The above document was subscribed and sworn before me by HOWARD WHITSON and MARIA WHITSON, husband & wife, on this day of November, 2000.			
OFFICIAL SEAL OLIVIA BRANDON NOTARY PUBLIC- OREGON COMMISSION NO. 313736 MY COMMISSION EXPIRES JUN 21, 2002		Notary Public of Oregon- my commission expires:	(D)
STATE OF OREGON ss County of Deschutes	.)		
•	was subscribed a	nd sworn before me by JA	MES

PETERSON, on this // day of November, 2000.



Notary Public of Oregon my commission expires: